#### 1. INTRODUCTION

#### **BRIEF HISTORY**

It was one of the observations of the Engineering Personnel Committee of the Planning Commission that there is dire necessity for expansion of technical education to meet the shortage of technical personnel. Chandigarh College of Engineering & Technology formerly known as the Central Polytechnic, Chandigarh was set up in 1959. It was rechristened and upgraded to a Degree – College in the Year 2002. Chandigarh College of Engineering & Technology is a premier institute established by Chandigarh Administration to provide technical education at Diploma and Degree Levels in the emerging areas of Engineering & Technology.

The college is imparting training in seven key engineering branches of three Years diploma course i.e. Civil Engineering; Electrical Engineering; Mechanical Engineering; Electronics & Communication Engineering; Architecture Assistantship; Computer Engineering and Production & Industrial Engineering. The institute also runs four years Four year Diploma Course in Civil Engineering; Electrical Engineering & Mechanical Engineering.

Four Year Under-graduate Programme leading to degree of Bachelor of Engineering in Computer Science & Engineering; Electronics & Electrical Communication Engineering; Civil Engineering & Mechanical Engineering.

In addition to these Engineering Programmers this institute is also running Two Vocational stream (1) Scheme for Persons with Disability (Integrating Persons with Disabilities in the Mainstream of Technical & Vocational Education) Scheme offers Formal and Non Formal Training programs for Person with Disabilities to bring them in the mainstream of technical and Vocational education sponsored by Ministry of Human Resource Development and (2) Community Development Through Polytechnic scheme (C.D.T.P), offers training program of six moth duration in Technical & Non Technical trades to rural youth, women, school dropouts, SCs /STs and other weaker sections of the society at free of cost.

#### **LOCATION**

The institution is located in Sector 26, Chandigarh, near Grain Market on the main road called **Madhya Marg**. It stands almost in the middle of Railway Station and Main Bus terminus in Sector 17. Both these points are almost four kilometers from the campus.

#### **COURSES OFFERED**

Chandigarh College of Engineering & Technology (Diploma Wing) offers Three Years \* & Four Year Diploma Courses\* in the following Streams: -

| S.No | Name of the Course                      | Students admitted in<br>(Three Years Diploma<br>Courses)* | Students admitted in<br>(Four Year Diploma<br>Courses)* |
|------|---|---|---|
| 1.   | Civil Engineering                       | 40 Seats  | 25 Seats  |
| 2.   | Electrical Engineering                  | 50 Seats  | 25 Seats  |
| 3.   | Mechanical Engineering                  | 60 Seats  | 25 Seats  |
| 4.   | Architectural Assistantship             | 30 Seats  | -   |
| 5.   | Electronics & Communication Engineering | 30 Seats  | -   |
| 6.   | Computer Science and Engineering        | 30 Seats  | -   |
| 7.   | Production & Industrial Engineering     | 30 Seats  | -   |

<sup>\*</sup>Subject to the condition of approval from the Chandigarh Administration and the affiliation body i.e. The Punjab State Board of Technical Education and Industrial Training (PSBTE&I.T)

# LIST OF FACULTY / STAFF

| S.No.   | Name of the officer      | Designation                            | Educational Qualification   |
|---------|--------------------------|--|---|
| 1.      | Vacant                   | Principal                              | -   |
| APPLIE  | ED SCIENCE               |  |   |
| 1.      | Vacant                   | Head of Department                     | -   |
| 2.      | Dr. Sukh Dev Dogra       | Lecturer (Coordinator)                 | Ph.D (Physics), DCA   |
| 3.      | Dr. G.H. Hugar           | Lecturer, I/C Academics                | M.Sc, Ph.D (Chemistry)  |
| 4.      | Dr. Narinder Kaur        | Lecturer, Secretary Student<br>Council | M.Sc , Ph. D (Physics)  |
| 5.      | Ms. Mona Chadha          | Lecturer (Contractual)                 | M.Sc (Hons) (Chemistry),UGC   |
| 6.      | Ms. Navneet Kaur Virk    | Lecturer (Contractual)                 | M.Sc (Hons)(Physics)  |
| 7.      | Ms. Rupinder Kaur        | Lecturer (Contractual)                 | M.A (English), Diploma in MOP   |
| 8.      | Lecturer                 | Guest Faculty (English)                | -   |
| 9.      | Lecturer                 | Guest Faculty (Mathematics)            | -   |
| 10.     | Lecturer                 | Guest Faculty (English)                | -   |
| ARCHI   | TECTURE ASSISTANTSHIP    |  |   |
| 1.      | Vacant                   | Head of Department                     |   |
| 1.      | Ms. Ishminder Kaur       | O/I (Architecture<br>Assistantship)    | B.E, ME (Structure)   |
| 2.      | Sh. Vinod Kumar Mishra   | Lecturer (on deputation)               | M. Tech (Soil & Foundation Engg.)   |
| 3.      | Ms. Prabhjeet Kaur       | Lecturer (Contractual)                 | B. Arch., MCA, AIIA   |
| 4.      | Ms. Monika Syal          | Lecturer (Contractual)                 | B. Arch., MCA, AIIA, AITP   |
| 5.      | Lecturer                 | Guest Faculty                          | -   |
| 6.      | Lecturer                 | Guest Faculty                          | -   |
| 7.      | Lecturer                 | Guest Faculty                          | -   |
| 8.      | Vacant                   | Studio Assistant                       |   |
| CIVIL I | ENGINEERING              |  |   |
| 1.      | Vacant                   | Head of Department                     |   |
| 1.      | Sh. Sanjeev Kaul         | Lecturer & O/I (Civil Engineering)     | M. E (Const. Tech.)   |
| 2.      | Ms. Ishminder Kaur       | Lecturer                               | B.E, ME (Structure)   |
| 3.      | Dr. Manoj                | Lecturer                               | M. Tech. (CTM), Ph.D (Civil Engg.)  |
| 4.      | Sh. Shivsankara Rao Meda | Lecturer, I/C SPWD                     | M. Tech. (Transportation Engg.)   |
| 5.      | Dr. Rajesh Kumar         | Lecturer, O/I NCC                      | M.Tech(Structural Engg.), Ph.D (Civil Engg.) Lieutenant                                   |
| 6.      | Sh. Jagjeet Singh        | Lecturer                               | AMIE (Civil), M.E (Const. Tech. & Management)   |
| 7.      | Sh. Lingraj Sahu         | Lecturer                               | B. E (Hons), M.E (Soil & Foundation Engg.)  |
| 8.      | Mr. Vineet Sharma        | Lecturer (on deputation)               | M.Tech (Structure), Civil Engg.   |
| COM     | PUTER SCIENCE ENGINEERI  | NG                                     |   |
| 1.      | Vacant                   | Head of Department                     |   |
| 1.      | Dr. Sunita Mehta         | Lecturer (O/I CSE & ECE)               | B. E (CSE), M. Tech. (I.T.), Ph.D (Computer Engg.), CMI Level 5 (Management & Leadership) |
| 2.      | Sh. Bipin Sher Singh     | Lecturer (Contractual)                 | B.E (Computer Sc.), M.Tech.(I.T.), MBA(Marketing)   |
| 3.      | Sh. Munish Bansal        | Lecturer (Contractual)                 | B. Tech. Computer Engg.(I.T), M.S<br>(Software Systems), PGDBA (Marketing)                |
| 4.      | Ms. Sumeet Kaur          | Lecturer (Contractual)                 | B. Tech. (CSE.)   |

| 5.   | Sh. Santosh Kumar Yadav          | Lecturer (Contractual)   | B. E (CSE.), M.E (CSE)  |
|------|----------------------------------|--|---|
| ELEC | TRICAL ENGINEERING               |  |   |
| 1.   | Sh. M.L. Rana                    | HOD Electrical Engineering<br>(Exercising Financial &<br>Administrative Power of<br>Principal, CCET, Diploma<br>Wing, Sec-26, Chandigarh | M.E (Electrical Engineering with specialization in Power Systems), M.I.E (India), MISTE |
| 2.   | Dr. Jaswanti                     | Lecturer   | B.E (Electrical Engineering), M.E (C.I.M),<br>Ph.D<br>(Electrical Engg.) M.I.E, MISTE   |
| 3.   | Mr. Praveen Kumar                | Lecturer (on deputation)   | M. E. (Instrumentation & Control)   |
| 4.   | Ms. Ritu Paul                    | Lecturer (Contract)  | B. Tech. (Electrical Engg.), M.E (Electrical)   |
| 5.   | Lecturer                         | Guest Faculty  | -   |
| 6.   | Lecturer                         | Guest Faculty  | -   |
| 7.   | Lecturer                         | Guest Faculty  | -   |
| 8.   | Vacant                           | Guest Faculty  | -   |
| 9.   | Vacant                           | Draftsman  |   |
| ELEC | TRONICS & COMMUNICATION          | ENGINEERING  |   |
| 1.   | Vacant                           | Head of Department   |   |
| 2.   | Mrs. Sonika Kapoor (against HOD) | Lecturer (on deputation against post of HOD ECE)   | B.E (Electronics)   |
| 3.   | Ms. Renu                         | Lecturer (Contractual)   | B.E (ECE), M.Tech (ECE), MBA (HR)   |
| 4.   | Ms. Bharti                       | Lecturer (Contractual)   | B.E (ECE), M.Tech (ECE)   |
| 5.   | Ms. Sarabjit Kaur                | Lecturer (Contractual)   | B.E (E & ECE), M. Tech (ECE)  |
| 6.   | Sh. Sukhwinder Singh             | Lecturer (Contractual)   | B. Tech (ECE), M.E (EPDT)   |
| 7.   | Ms. Monika Sharma                | Lecturer (Contractual)   | B. Tech (ECE), M. Tech (ECE)  |
| MECI | HANICAL ENGINEERING              |  |   |
| 1.   | Vacant                           | Head of Department   |   |
| 1.   | Dr. K.L. Meena                   | Lecturer (O/I Mechanical<br>Engineering)   | B.E. (Mech. Engg.) M.E (Rotodynamics),<br>Ph.D. (Mech. Engg.), AMIE, ISTE,<br>LMISCA    |
| 2.   | Sh. Upendra Kumar                | Lecturer   | Diploma in Tech. Teaching (Mech.)   |
| 3.   | Sh. D.K. Soni                    | Lecturer   | B. E (Mech.), M. E (Industrial Engg.& Management)                                       |
| 4.   | Sh. Charanjeet Singh             | Lecturer, President Student<br>Council   | B. Tech. (Mech. Engg.), M.E. (Manufacturing Tech.)                                      |
| 5.   | Sh. Raman Vashisht               | Lecturer (on deputation)   | B.E. (Mech. Engg.)  |
| 6.   | Ms. Seema Singh                  | Lecturer (Contractual)   | B. Tech. (Mech. Engg.), M.E (Mech. Engg.)   |
| 7.   | Sh. Pardeep Kumar                | Lecturer (Contractual)   | B. Tech. (Mech. Engg.), M.E (Mech. Engg.)   |
| 8.   | Sh.Bahul Saroya                  | Lecturer (Contractual)   | B. Tech. (Mech. Engg.), M.E (Mech. Engg.)   |
| 9.   | Lecturer                         | Guest Faculty  | -   |
| PROD | OUCTION & INDUSTRIAL ENGIN       | EERING   |   |
| 1.   | Vacant                           | Head of Department   |   |
| 1.   | Dr. Sukhdev Singh Bhogal         | Lecturer, (O/I Production & Industrial Engineering),   | B. E (Prod Engg.), M.E. (Manufacturing Tech.),  |
| 2    | Ch Dairek Verre                  | Training & Placement Officer   | Ph.D (Mechanical Engg.),M ISTE  |
| 2.   | Sh. Rajesh Verma                 | Lecturer (Contractual)   | B. E. (Mech. Engg.)   |
| 3.   | Sh. Raj Kumar Verma              | Lecturer (Contractual)   | B.E. (Prod. Engg.), M.E. (Prod. Engg.)  |
| 4.   | Sh. Navyugdeep Singh             | Lecturer (Contractual)   | B. E. (Prod. Engg.)   |

| 5.    | Lecturer                | Guest Faculty   | -   |
|-------|-------------------------|---|---|
| WORI  | KSHOP                   |   |   |
| 1.    | Vacant                  | Workshop Supdt.                                       | -   |
| 1.    | Sh. R.P. Dhiman         | Foreman Instructor & (O/I<br>Workshop Supdt.)         | B.E (Mech. Engg.), M.E (Manufacturing Technology)               |
| 2.    | Sh. Karnail Singh       | Foreman Instructor                                    | National Apprenticeship Certificate                             |
| 3.    | Sh. Sarbjit Singh       | Foreman Instructor                                    | Diploma in Mech. Engg.  |
| 4.    | Foreman Instructor      | Foreman Instructor (Guest)                            | -   |
| 5.    | Vacant                  | Instrument Repairer                                   | -   |
| 6.    | Vacant                  | Blacksmith  | -   |
| 7.    | Sh. Randhir Singh       | Workshop Instructor<br>(Forging/ Smithy)              | I.T.I Certificate, Diploma in Mechanical Engg.                  |
| 8.    | Sh. Mukesh Kumar Sharma | Workshop Instructor<br>(Electrical Shop)              | I.T.I., C.T.I. Certificate, Diploma in Elect. Engg.             |
| 9.    | Sh. Jasmer Singh        | Workshop Instructor<br>(Carpentry Shop) (Contractual) | I.T.I Certificate.  |
| 10.   | Sh. Amit Kumar          | Workshop Instructor<br>(Machine Shop) (Contractual)   | C.T.I Certificate   |
| 11.   | Sh. Hardeep Kumar       | Workshop Instructor<br>(Foundry Shop) (Contractual)   | I.T.I Certificate & 2 years Apprenticeship                      |
| 12.   | Vacant                  | Workshop Instructor,<br>(Turning Shop)                | -   |
| 13.   | Sh. Harwinder Singh     | Fitter cum Mechanic<br>(Contractual)                  | I.T.I Certificate & Diploma in Mechanical Engg.                 |
| 14.   | Vacant                  | Electrician   | -   |
| LIBRA | ARY                     |   | l.  |
| 1.    | Mrs. Sadhana Bhardwaj   | Librarian   | M. Lib & Information Sc., M.A (History & Sociology), B.Ed, PGD  |
| 2.    | Ms. Rajvinder Kaur      | Library Attendant                                     | M. Lib. & Information Sc, M.A (Pol. Sc.), Diploma in Lis.PGDLAN |
| SPOR' |                         |   |   |
| 1.    | Ms. Amandeep Kaur       | PTI   | D.PED, M.PED & NIS (Basket Ball)                                |
| MINIS | STERIAL STAFF           |   |   |
| 1.    | Mrs Uma Rawal           | Office Superindent                                    | B.A & One Year Course in stenography                            |
| 2.    | Mrs. Balwinder Kaur     | Senior Assistant                                      | M.A.(Hindi)   |
| 3.    | Sh. Lovelish Sethi      | Senior Assistant                                      | MCA, M.Phil (CS)  |
| 4.    | Mrs Sukhwinder Kaur     | Senior Assistant                                      | Matric  |
| 5.    | Sh. Manish kumar Sharma | Jr. Scale Stenographer                                | B.A   |
| 6.    | Mrs Reena Sharma        | Junior Assistant                                      | B.A & Three Years diploma in Modern<br>Office Practice          |
| 7.    | Vacant                  | Junior Assistant                                      | -   |
| 8.    | Vacant                  | Junior Assistant                                      | -   |
| 9.    | Mrs. Rajwant Kaur       | Steno-typist  | M.A (Sociology)   |
| 10.   | Sh. Rajbir Singh        | Clerk   | M.A.  |
| 11.   | Ms. Babalpreet Kaur     | Steno-typist  | M.Com   |
| 12.   | Ms. Sushma              | Clerk   | B.A, B.Ed   |
| 13.   | Ms. Poonam              | Clerk   | BCA   |
| 14.   | Ms. Renu                | Clerk (Contractual)                                   | B.A.  |
| 17.   | 1713. Reliu             | Cicik (Contractual)                                   | D.11.   |

#### I. STAFF

The Diploma Wing is part of Chandigarh College of Engineering & Technology and has a separate Head of institution under the Directorate, Technical Education, Chandigarh Administration. It is assisted by the Heads of Departments, Lecturers of various subjects, Workshop Superintendent and other Technical staff to deal with the scheme of studies lay down by the Punjab State Board of Technical Education & Industrial Training, to which this institution is affiliated for the purpose of Examination. All the staff members are whole time employees and are required to remain in attendance during the working hours of the Institution as given under item X.

#### II. COURSE OF INSTRUCTIONS AND THEIR DURATIONS

The Courses offered by the institution are three-year Diploma Course in Civil Engineering; Mechanical Engineering; Electronics & Communication Engineering; Electrical Engineering; Computer Engineering; Production & Industrial Engineering and Architectural Assistantship. The examinations of these courses are conducted by the Punjab State Board of Technical Education & Industrial Training. These Diploma Courses are recognized by the Government of India and State Government for the purpose of recruitment/ selection to the Subordinate Engineering Services under them. The three- year Diploma has also been recognized by the Institution of Engineers (India) for exemption from Studentship Examination.

### III. NUMBER OF SEATS (Three Year Regular Diploma Course)\*

The total seats for three year regular diploma courses are 338 including reservation of 2% seats in each branch for sports persons as per details given below: -

Civil: Civil Engineering Elec.: Electrical Engineering

Mech: Mechanical Engineering ECE: Electronics & Communication Engineering

A.A: Architectural Assistantship PIE: Production & Industrial Engineering

**CSE:** Computer Science and Engineering

| S.  | Name of Category  |       | Detai | ls of Seat | s allotted | to differ | ent cours | es* |           |
|-----|---|-------|-------|------------|------------|-----------|-----------|-----|-----------|
| No  | 5 .   | Civil | Mech. | Elec.      | A.A.       | ECE       | CSE       | PIE | Tota<br>l |
| 1.  | Total seats for admission   | 50    | 75    | 62         | 38         | 38        | 38        | 37  | 338       |
| (a) | Less seats reserved for sports category   | 1     | 1     | 1          | 1          | 1         | 1         | 1   | 7         |
| (b) | Less seats reserved for NCC 'A' Certificate   | 1     | 1     | 1          | 1          | 1         | 1         | 1   | 7         |
| 2.  | Seats for admission   | 48    | 73    | 60         | 36         | 36        | 36        | 35  | 324       |
| 3.  | U.T. Pool (85%) Seats reserved for students passing qualifying examination from recognized institutions located in U.T. Chandigarh. | 41    | 62    | 51         | 30         | 31        | 31        | 29  | 275       |
| (a) | Seats reserved for dependent of defence personel/para-military force etc. (5%) of 85% of total seats                                | 2     | 3     | 3          | 1          | 2         | 2         | 1   | 14        |
| (b) | Seats reserved for physically challenged candidate (5%) [refer - 4 under reservation]   | 2     | 3     | 3          | 1          | 2         | 2         | 1   | 14        |
| (c) | Seats reserved for SC (15%) [refer 5 (i) under reservation}   | 6     | 9     | 8          | 4          | 5         | 5         | 4   | 41        |
| (d) | Seats reserved for children & grand children of freedom fighters (2%) [refer Para 6 under reservation]                              | 1     | 2     | 1          | 1          | -         | -         | 1   | 6         |
| (e) | Seats under EWS's (10%)   | 4     | 6     | 5          | 3          | 3         | 3         | 3   | 27        |

| (f)      | General Cate U.T. Pool   | egory Candida  | ates  | 26       | 39        | 31          | 20                       | 19       | 19           | 19       | 173 |
|----------|--|--|---|----------|-----------|-------------|--------------------------|----------|--------------|----------|-----|
|          | [refer Para 3  | under reserva  | ation]  |          |           |             |                          |          |              |          |     |
| 4        | passing qual<br>from recogn  | ol (15%)<br>ed for students<br>ifying examir<br>ized institution<br>r state & U.T.   | nation<br>ns  | 7        | 11        | 9           | 6                        | 5        | 5            | 6        | 49  |
| (a)      | challenged c   | ed for physica<br>andidates (5%<br>eservation (4)  | 6)  | -        | 1         | 1           |                          | -        |              | -        | 2   |
| (b)      |  | ed for SC (159<br>eservation (5)   | ,   | 1        | 1         | 1           | 1                        | 1        | 1            | 1        | 7   |
| (c)      | Seats reserved<br>IV. Reservat   | ed for ST (5%<br>tion (5)]   | () [Refer   | 1        |           | -           | 1                        | -        | -            | -        | 2   |
| (d)      | children of fre<br>[Refer IV. Re   | \ /-   |   |          | 1         |             |                          |          |              |          | 1   |
| (e)      | Seats under E  | WS's (10%)   |   | 1        | 1         | 1           | 1                        | -        | 1            | -        | 05  |
| (f)      | General Cate   | egory Candida  | ates  | 4        | 7         | 6           | 3                        | 4        | 3            | 5        | 32  |
| 5.       | as per the M<br>notifications (i) Relaxation<br>(ii) Intake cap<br>(iii) reservation<br>(iv) Waiving | of seats in the ir<br>inistry of HRL<br>from time to time<br>in cut off perconacity up to 5%<br>on of at least on<br>of domicile rea | D, Deptt. of Ine: entage up to course wise se seat in meriquirement | Higher I | Education | n, AICTE an | d Chandi<br>gibility req | C        | ninistration | 01 seat  |     |
| 6<br>(a) |  |  |   |          |           |             |                          | 14 seats |              |          |     |
| (b)      | Scheme for   | Person with  | Disability  |          |           |             |                          |          | _            | 25 seats |     |
|          |  | merary seats as detailed be  |   | above)   | sanctio   | ned strengt | h intake                 | and bra  | anch wise    |          |     |
|          | Civil  | Mech.  | Elec.   | A        | .A.       | ECE         | CS                       | SE       | PIE          | 1        |     |
|          |  | 1110011  | Lice.   |          |           |             |                          |          |              |          |     |

Admission through Lateral Entry (LEET) to second year diploma courses will be permissible up to maximum 10% of approved intake out of which 85% of U.T pool and 15% seats for General pool (as per notification of AICTE & Chandigarh administration from time to time)

|          | NUMBER OF SEATS Under Lateral Entry LEET* |       |       |       |      |     |     |     |           |
|----------|---|-------|-------|-------|------|-----|-----|-----|-----------|
| S.<br>No | Name of Category                          | Civil | Mech. | Elec. | A.A. | ECE | CSE | PIE | Tot<br>al |
|          | Total seats for admission                 | 5     | 7     | 6     | 4    | 4   | 4   | 4   | 34        |
| (a)      | "U.T. Pool" Seats (85%)                   | 4     | 6     | 5     | 3    | 3   | 4   | 4   | 29        |
| (b)      | General Pool (15%)                        | 1     | 1     | 1     | 1    | 1   | -   | -   | 05        |

<sup>\*</sup>Subject to the condition of approval from the Chandigarh Administration and the affiliation body i.e. The Punjab State Board of Technical Education and Industrial Training (PSBTE&I.T).

#### IV. Reservation:-

- 1. Two percent (2%) of total numbers of seats in each course are reserved for Sports persons. The admission under sports category shall be governed by the gradation policy of Chandigarh Administration.
- 2. The reservation to the tune of 5% of U.T. pool seats shall be granted to the dependents of Military Personnel/ paramilitary personnel like CRPF, BSF, Intelligence Bureau, National Security Guards & Special service etc. For these seats the order of preference will be as under:
  - 1. ParamVir Chakra 2. Ashok Chakra 3. MahaVir Chakra 4. Kirti Chakra
  - 5. Vir Chakra 6. Shaurya Chakra 7. Sena, NauSena, VayuSena Medal
  - 8. Mention-in-Dispatches
- 3. 85% Quota of U.T pool of the total sanctioned intake of the Institution will be filled up amongst the students who pass qualifying examination from Schools recognized by Chandigarh Administration and situated in the U.T., Chandigarh, as a regular student of the said school.
- 4. Three percent (3%) seats are also reserved in each pool for Physically Handicapped from within the sanctioned intake of the institution.
- 5. The following percentage of seats is reserved for the candidates belonging to the Scheduled Caste and Scheduled Tribe Community out of the sanctioned intake:

#### (i) U.T. POOL:

(a) Scheduled Caste : 15%(b) Scheduled Tribe : Nil

#### (ii) GENERAL POOL:

(a) Scheduled Caste : 15% (b) Scheduled Tribe : 5%

If the requisite numbers of candidates of Scheduled Caste Community in the U.T. Pool are not available, the seats will be thrown open to the candidates belonging to the General Category of the said pool. In General Pool if the requisite numbers of candidates belonging to SC/ST community are not available, the reservation will be inter-changeable amongst the students of these communities. However, if the seats still remain unfilled these will be filled amongst the candidates of General Category of the said pool.

- 6. Two percent seats in each pool are also reserved for the children and grand children of Freedom Fighters.
  - Note:-(i) The wards of Freedom Fighters who have been sanctioned pension, award "Tamra Patra" by Government of India would be eligible for reservation under this category. In the case of such Freedom Fighters, it would be a necessary condition for them to obtain a certificate from the D.C. of the concerned district.
    - (ii) Grand children mean son's sons/daughters or daughter's sons/daughters.
- 7. In accordance with "National Policy on Education 1986" to integrate personal with disabilities in the mainstream of technical and vocational education extra 25 seats shall be filled up only with physically disabled students under centrally sponsored scheme in all the AICTE approved courses/ branch. (For details refer Part –II of the prospectus)

#### **Notes:**

- i. The admission is open to *bona-fide* nationals of Indian Union. However, foreign students can be admitted with the permission of Chandigarh Administration and State Board of Technical Education & Industrial Training, Punjab.
- ii. College is co-educational. There is a separate girls' hostel available in the college campus.
  - (i) The students belonging to above reserved category admitted on the basis of his/her merit in the general category shall not be accounted for towards the seats reserved for him/her in that category.
  - (ii) The students who have applied in more than on reserved category will be considered in each reserved category in which he/she has applied for admission maintaining his/her inter-seniority in each reserved category on the basis of merit in each category. In such cases the students will get the

- benefit in one category of his/her choice. However, no further reservations shall be allowed within the reserved categories.
- (iii) The student belonging to above category will also be considered in the general category according to his/her inter seniority on the basis of his/her merit in this category.
- (iv) All candidates seeking admission will furnish an undertaking to the effect as under along with his/her application form: -

"I certify that I have no such physically challenged/ disability which would hinder the pursuit of studies in the courses in which I am seeking admission. If at a later stage if is found that I have a Physical handicap/disability which hinders the pursuit of studies in the courses in which I am seeking admission then my admission will be liable to be cancelled."

In case he/ she has doubts whether the physically challenged /disability is such as will hinder the pursuit of studies in the courses in which he/she is seeking admission, he/she should appear before the Principal Medical Officer, General Hospital, Sector 16, Chandigarh to get the doubt cleared. On his/ her admission, he/ she will furnish a medical fitness certificate issued by the Principal Medical Officer, Chandigarh to the effect that he/ she is in good mental and bodily health and free from any physical defect likely to interfere with efficient performance in his/ her studies in the institution and possess the standard of visual equality with or without glasses.

- (v) The physically challenged students will furnish a medical certificate issued by the Principal Medical Officer, Chandigarh indicating percentage of disability, whether he is otherwise able to carry on the studies and perform the duties of an engineer, whether handicap, name of the disease causing handicap, whether handicap is temporary or permanent, whether handicap is progressive or non-progressive. The students having temporary handicap would not be considered against the reserved seats for them.
- (vi) If, the requisite number of students belonging to the category of defence / para-military personnel physically challenged and freedom fighters are not available, the seats will be thrown open to the students of general category of the said pool.
- (vii) A common merit shall be determined for the seats reserved for sportspersons, as per the guidelines of sports department U.T Chandigarh. These seats in no way shall be divided in U.T. Pool/ General Pool.
- 8. Reservation of seats in the institution for the wards of Kashmiri Migrants as per the Ministry of HRD, department of Higher Education, AICTE and Chandigarh Administration notifications from time to time:
  - (i) Relaxation in cut off percentage up to 10 % subject to minimum eligibility requirement
  - (ii) Intake capacity up to 5% course wise
  - (iii) Reservation of at least one seat in merit quota in technical institution
  - (iv) Waiving of domicile requirement
- 9. Reservations of seats in the institution belonging to Economical Weaker Section of the Society (EWSs) as per Ministry of Social Justice and Empowerment, AICTE & Chandigarh Administration notification. For this purpose the person who seeks benefit of reservation will include only, whose family gross annual income should be Rs 8.00 lakh. Also person whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs irrespective of family income:
  - 5 Acres of Agricultural Land
  - Residential Flat of 1000 Sq. Feet and above
  - Residential plot of 100 sq. Yard and above in notified municipalities;
  - Residential plot of 200 sq. Yard and above in area other than the notified municipalities;
- 10. The income and assets of the families as mentioned at s.no.9 would be required to be certified by an officer not below the rank of Tehsildar in the state/U.Ts.

#### V. RESERVATIONS OF NOMINATED SEATS

- a) Beneficiary State: Assam- One seat in Arch. Assistantship
- **b) Beneficiary:** Ministry of External Affair (Education): 03 seats- in Mechanical Engineering and 03 Seats in Arch. Assistantship as per latest Chandigarh Administration

# VI. QUALIFICATIONS FOR ADMISSION

The number of seats and educational qualification shall be strictly as per the notification issued by the Punjab Govt. in concurrence with AICTE from time to time.

*Note: -* For admission to all the above courses there is no age limit.

#### VII. RULES FOR ADMISSION

The admission to three years, diploma courses in Civil Engineering, Electrical Engineering, Mechanical Engineering, Electronics & Communication Engineering, Architectural Assistantship, Computer Engineering and Production & Industrial Engineering shall be made on the basis of merit of qualifying examination (merit of the subjects Mathematics, Science and English with overall status pass in the matriculation Examination) for admissions to various level courses run in all the Polytechnics / Institutions located in the state of Punjab, U.T. Chandigarh affiliated to PSBTE & IT, Sector 36, Chandigarh which stand approved by the AICTE provided the candidates are otherwise eligible for admission, except nominees as detailed in para V.

- (i) Admission to various engineering courses shall be made through ON-LINE counseling basis of merit of qualifying examination for details candidates may logon to <a href="https://www.punjabteched.net">www.punjabteched.net</a> or <a href="https://www.punjabteched.com">www.punjabteched.com</a>.
- (ii) Admissions shall be made through ON-line counseling by NIC, in collaboration with the P.S.B.T.E & I.T. Detailed instructions for online admission procedure will be available on P.S.B.T.E & I.T website www.punjabteched.net and <a href="https://www.punjabteched.com">www.punjabteched.com</a>.
  - a) Candidates applying under U.T. Pool must furnish the proof of having passed 10<sup>th</sup> class exams from a school situated in Chandigarh and recognized by Chandigarh Administration at the time of counseling.
  - b) Character Certificate/gap year certificate.
  - c) Printout of P.S.B.T.E & I.T online merit card.
  - d) Photocopies of fees receipts (counseling / requisite institution fees receipt and any other fees as may be specified by institution/P.S.B.T.E & I.T)
  - e) Candidates seeking admission under sports category should attach a self attested Photo copy of grading certificate from Director of Sports, U.T. Chandigarh.
  - f) Candidate seeking admission under specific reserve category should attach photo copy of the Certificate of respective category issued by competent authority.
  - g) Provisions for granting concessions in admission to the children and grand children of West Pakistan refugees settled in the State of Jammu & Kashmir in the matter of admission as per the directions of the Chandigarh Administration from time to time.
- (iii) The candidates who participate successfully in the counseling will be required to exercise their initial choices of branches and Institutes through Internet from places of their convenience or the designated polytechnics. The allocation of various Engineering branches for 3 year-Diploma courses available in the institution shall be made to the candidates who participate in ON-LINE counseling.
- (iv) All the candidates admitted will join the classes at the Institution on the date intimated to them during Online Counseling.

#### VIII. SESSION

Institute follows the academic calendar & other guidelines issued by the Punjab State Board of Technical Education (P.S.B.T.E & I.T) from time to time.

#### IX. HOLIDAYS AND VACATIONS

The Institution shall observe all the Gazetted Holidays declared by the Chandigarh Administration from time to time. However, five-day week shall be followed for teaching purpose. In addition there are 3 holidays kept at the discretion of the Principal of the Institution which shall be granted as and when occasion arises.

#### X. HOURS OF ATTENDANCE

The institution shall be working as per the guidelines issued by the P.S.B.T.E & I.T from time to time. However, the working hours of the institution are from 9 a.m. to 5 p.m.

**Note:** The timings are subject to change according to the circumstance which shall be decided by the Principal of the institution.

#### XI. ANNUAL TUITION FEE AND OTHER CHARGES

The following fees and other charges are payable by the student for full session i.e. 12 months

|      |        |                                     | Amount     | Total amount payable |         |                                   |                    |
|------|--------|-------------------------------------|------------|----------------------|---------|-----------------------------------|--------------------|
| Part | No.    | Description                         | in Rs      | 1 <sup>st</sup> Y    | ear     | 2 <sup>nd</sup> & 3 <sup>nd</sup> | <sup>rd</sup> Year |
| Fait | INO.   | Description                         | payable to | I term on            | II term | I term                            | II term            |
|      |        |                                     | Institute  | admission            |         |                                   |                    |
| Α    | (i)    | Admission Fees [Payable Yearly]     | 250.00     | 250.00               |         | 250.00                            |                    |
|      | (ii)   | Annual Tuition Fees                 |            |                      |         |                                   |                    |
|      |        | (for each course irrespective of    | 2400.00    | 1200.00              |         |                                   |                    |
|      |        | discipline / Engineering Branch)    | 2400.00    | 1200.00              | 1200.00 | 1200.00                           | 1200.00            |
|      |        | [Payable in two equal installments] |            |                      |         |                                   |                    |
|      |        | Prospectus Charges                  | 375.00     | 375.00               |         |                                   |                    |
|      | (iii)  | Security (refundable)               | 500.00     | 500.00               |         |                                   |                    |
|      |        | [One time on admission]             | 300.00     | 300.00               |         |                                   |                    |
|      | (iv)   | Development Fund                    | 1400.00    | 700.00               | 700.00  | 700.00                            | 700.00             |
|      |        | [Payable in two equal installments] | 1400.00    | 700.00               | 700.00  | 700.00                            | 700.00             |
| A. T | otal   |                                     |            | 3025.00              | 1900.00 | 2150.00                           | 1900.00            |
| В    | Amalg  | amated Funds                        |            |                      |         |                                   |                    |
|      | Studen | t activities related fund           |            |                      |         |                                   |                    |
|      | (i)    | Student fund [per annum (PA)]       | 665.00     |                      |         | 665.00                            |                    |
|      | (ii)   | Annual/Cultrural Fund [PA]          | 67.00      |                      |         | 67.00                             |                    |
|      | (iii)  | Audio Visual [PA]                   | 67.00      |                      |         | 67.00                             |                    |
|      | (iv)   | Common Room / Club [PA]             | 67.00      |                      |         | 67.00                             |                    |
|      | (v).   | Library fund [PA]                   | 133.00     |                      |         | 133.00                            |                    |
|      | (vi)   | House Examination [PA]              | 50.00      |                      |         | 50.00                             |                    |
|      | (vii)  | Magazine charges [PA]               | 33.00      |                      |         | 33.00                             |                    |
|      | (viii) | NCC/NSS [PA]                        | 33.00      |                      |         | 33.00                             |                    |
|      | (ix)   | Cycle/scooter charges [PA]          | 133.00     |                      |         | 133.00                            |                    |
|      | (x)    | Medical Fund [PA]                   | 67.00      |                      |         | 67.00                             |                    |
|      | (xi)   | Drawing Board Charges [PA]          | 133.00     |                      |         | 133.00                            |                    |
|      | (xii)  | General maintenance fund [PA]       | 667.00     |                      |         | 667.00                            |                    |
|      | (xiii) | Recreation Fund [PA]                | 68.00      |                      |         | 68.00                             |                    |
|      | (xiv)  | Student Chapter Fund [PA]           | 35.00      |                      |         | 35.00                             |                    |
|      | (xv)   | Stationary Charges [PA]             | 67.00      |                      | Ī       | 67.00                             |                    |
|      | (xvi)  | Valedictory fund                    | 66.00      |                      |         |                                   |                    |
|      |        | [One Time on admission]             |            |                      |         |                                   |                    |
|      | (xvii) | Identity Card                       | 200.00     |                      |         |                                   |                    |
|      |        | [One Time on admission]             |            |                      |         |                                   |                    |
|      |        | Refundable security                 | 100.00     |                      |         |                                   |                    |
|      |        | [One Time on admission]             |            |                      |         |                                   |                    |

| B. T | otal  |   | 2651.00 | 2651.00       |         | 2351.00       |         |
|------|-------|---|---------|---------------|---------|---------------|---------|
| С    |       | related fees To be deposited in the te [payable in two equal installments]      |         |               |         |               |         |
|      | (i)   | Room rent [PA]  | 600.00  |               |         |               |         |
|      | (ii)  | Mess fund [PA]  | 600.00  |               |         |               |         |
|      | (iii) | Electricity and Water Charges [PA]  | 600.00  |               |         |               |         |
| C. T | otal  |   | 1800.00 | 900.00        | 900.00  | 900.00        | 900.00  |
| D    |       | ayable to Board as per PSBTE&IT ons from time to time                           |         |               |         |               |         |
|      | (i)   | Counseling Fees*  |         |               |         |               |         |
|      | (ii)  | Registration Fees Rs.500.00**   | 500.00  |               |         |               |         |
|      | (iii) | House Test Fees Rs. 100.00\$  |         | <u>100.00</u> |         | <u>100.00</u> |         |
| D. T | otal  |   |         | 500.00        |         | 100.00        |         |
| Е    | Grand | Total fees  |         |               |         |               |         |
|      | (i)   | (a) for Regular Day Scholar Student [A+B+D]#                                    |         | 6176.00       | 1900.00 | 4601.00       | 1900.00 |
|      |       | (b) for Regular Hostel Student [A+B+C+D]  |         | 7076.00       | 2800.00 | 5501.00       | 2800.00 |
|      | (ii)  | Grand Total for PTD Students <sup>#</sup> (PSBTE&IT Counseling fee is exempted) |         | 6176.00       | 1900.00 | 4601.00       | 1900.00 |

<sup>\*</sup> Counseling fees applicable only to regular students and it is subject to change as per PSBTE & IT from time to time. Students are advised to refer PSBTE & IT Admission Prospectus and Board's web site

Prospectus charge Rs. 375/- per student (one time, nonrefundable) shall be charged by this institution at the time of confirming his/her admission in the institution. The prospectus price may change from time to time.

#### NOTE:-

- (a) In the event of a student/candidate withdrawing before the starting of the course, (the waitlisted candidates should be given admissions against the vacant seat) and the entire fee collected from the student, after the deduction of the processing fee of not more than Rs. 1000/- shall be refunded and returned by the institution to the student withdrawing from the programme. It would not be permissible for the institutions to retain the institution leaving certificate in original. Should a student leave after joining the course and if the seat consequently failing vacant has been filled by other candidate by the last date of admission, the institution must return the fee collected it proportionate deductions of monthly fee and proportionate hostel rent where ever applicable. (Ref. Advt. No. AICTE/Legal/04(01)/2007) advertisement given in the Hindustan Times New Delhi
- (b) The above fee structure is subject to change without prior notice and the fee, as approved by the Chandigarh Administration, shall be charged at the time of admission.
- (c) The above securities are charged at the time of admission and are refundable on the completion of the course or earlier, if the student leaves the institution; provided the refund is claimed within one year after leaving.
- (d) A tribal student shall be exempted from the payment of cash security.
- (e) The above fees are payable Semester wise within twenty working days of the dates on which the semester starts (except in case of student who is taken at a later stage to fill any vacant seat and in these cases the date of payment of fee will be date on which he/she joins the Institution).

<sup>\*\*</sup> Registration fees for period of 3 years and subject to change as per PSBTE & IT from time to time.

<sup>\$</sup> Student will pay Rs. 100 house test fee to PSBTE & IT through Institute along with odd semester Examination fees.

<sup>&</sup>lt;sup>#</sup> It is mandatory for all admitted students to have active saving bank (SB) account in his/her name to avail the direct transfer benefits such as scholarship, security refund etc.

"Fine or delay and non-payment of Fee -

- Except as otherwise provided a fine at the rate of Rs.10 per day shall be levied on all payments made after the due date for a maximum period of 15 days, after which the student's name will be struck off from the Institute/hostel rolls. If the due date happens to be a holiday(s) the payment may be made on the next following working day along with fine up to the date of the actual payment at the rate herein before specified.
- For good and sufficient reasons the Principal may extend the time for payment so as not to exceed 30 days from the due date with or without fine.
- If a student fails to pay his/her subscription by the due date or by the extended date, his/her name shall be liable to be struck off from the Institute/Hostel rolls after giving him/her an opportunity of being heard.
- Student(s) can only be re-admitted with the permission of the Principal/board and by paying the maximum fine of Rs.500/-.
- (f) Mess is managed by the students themselves on co-operative or on contract basis under the supervision of one or more members of the staff appointed for the purpose by the Principal for mess only. Actual expenses will be charged by the Mess Committee.
- (g) Hostel fee and medical fund are subject to change without notice. The fees once paid shall in no case be refunded except for the security portion.
- (h) A migrating student shall be required to pay all the requisite fees for the class to which he/she migrating as per the migration rules of P.S.B.T.E & I.T.
- (i) The government shall have the right to expel from the institution those students who give wrong information at the time of admission in order to get the benefit.
- (j) The examination shall be conducted by the P.S.B.T.E & I.T at the end of each Semester and the student will be required to pay the following examination fees for the same:Examination Fee: Student shall pay PSBTE & IT Semester examinations fees as notified by the PSBTE & IT from time to time.

#### Note:

- (i) Diploma charges Rs.100/- (to be deposited by the final semester students along with the examination fee at the time of submission of examination forms)
- (ii) The charges for the issue of transcript (a comprehensive document indicating the performance of student in all the  $6^{th}$  semesters to be issued to all the pass out students) are Rs. 100/- to be deposited by the final semester students along with the examination fee at the time of submission of examination forms.

The above fees are subject to revision by the P.S.B.T.E & I.T. Detailed Examination Rules for the conduct of State Board Diploma Examination as per the direction issued by the Secretary, P.S.B.T.E & I.T, Chandigarh from time to time.

#### XII. COURSES OF STUDY

The detailed syllabus for the Diploma Courses (Civil, Electrical, Mechanical, E.C.E, Computer, A/A and Production & Industrial Engineering) prescribed by the P.S.B.T.E & I.T is available on website at www.punjabteched.com or <a href="https://www.punjabteched.net">www.punjabteched.net</a>.

#### XIII. SCHOLARSHIPS

#### **Three Years Diploma Courses:**

(A) The following Government Scholarships tenable for one year are available to the students studying in Diploma Institution: -

| S.  | Year of Student | Classification of Scholarships                |              |    |  |
|-----|-----------------|---|--------------|----|--|
| No. |                 | Merit Scholarship State merit-cum-necessitous |              |    |  |
|     |                 |   | Scholarships |    |  |
| 1   | First year      | 14  | 21           | 35 |  |
| 2   | Second year     | 14  | 21           | 35 |  |
| 3   | Third year      | 14  | 21           | 35 |  |

(B) Full/Half freeship on tuition fees are subject to the following conditions: -

- 1. Half freeship on tuition fee shall be admissible to all the students belonging to the Scheduled Castes/Scheduled Tribes appeared in the even semester examination of each in three year diploma course.
- 2. Half freeship on tuition fee shall be admissible to the students belonging to economically weaker sections, whose parent/ guardian income from all sources does not exceed Rs.100000/- p.a. The students concerned shall be required to file statement of the above fact, if at any stage affidavit is found to be false then the student shall be liable to be expelled from the college and further action will be taken as per provisions of law. The number of students seeking this concession should be restricted to 5% of the total students in even semester examination of each year (Excluding strength of students admitted in TFW and PWD Schemes).
- 3. Full freeship on tuition fee would be provided to 5% of the meritorious students appeared in even semester examination of each year (Excluding strength of students admitted in TFW and PWD Schemes).
- 4. Half freeship on tuition fee would be admissible to next 5% of the students upon the same merit criteria as mentioned in para (3) above.
- 5. The freeship as available at (1), (2), (3) and (4) above shall be available after the first year subject to the following conditions: -
  - (a) The student concerned clear all the examinations of the previous years in the first available opportunity; and
  - (b) He/ she had not been punished for any type of misconduct during the qualification previous year.
- 6. The meritorious students who have been granted freeship can also avail the facility of any other scholarship, for which he/ she is otherwise eligible.
- 7. In case two or more students securing equal marks in different departments, amongst the applicants for merit scholarship all such meritorious students shall be granted merit scholarship.
- **(B) Post-Matric Scholarships** are available to the students permanently settled in U.T. and studying in this institute which are sponsored by Ministry of Social welfare, GOI, scheme. Brief details of Post-Matric Scholarship Schemes are given below:-

| Sr.<br>No | Name of the scheme   | Annual income (from all sources) | Scholarship*<br>Maintenance allow | Reimbursement of fees* |  |
|-----------|--|----------------------------------|-----------------------------------|------------------------|--|
|           |  | of parents/guardian              | Day Scholar                       | Hosteller              |  |
| 1.        | Post-Matric Scholarship<br>Scheme to students<br>belonging to SC/ST        | 2,00,000/-                       | 230/-                             | 380/-                  | Reimbursement of actual fees paid by the student |
| 2.        | Post-Matric Scholarship<br>Scheme to students<br>belonging to OBC          | 44,500/-                         | 190/-                             | 290/-                  | "  |
| 3.        | Post-Matric Scholarship Scheme to students belonging to Minority Community | 2,00,000/-                       | 230/-                             | 380/-                  | >>   |
| 4.        | Post-Matric Scholarship<br>Scheme for (student)<br>Persons with disability | 1,80,000/-                       | 400/-                             | 700/-                  | "  |

(C) The Education Department Chandigarh Administration is awarding the **Merit-cum Means** based scholarship to the poor and meritorious students belonging to Minority Communities who are pursing Technical and Professional Education in Chandigarh and should have resided in U.T., Chandigarh before making the applications. The annual income of beneficiary/parent or guardian should not exceed **Rs. 2.5 lakh** from all sources.

#### Rate of Scholarship

The rate of scholarship will be as under:-

| Sr.<br>No. | Type of Financial Assistance  | Rate for Hosteller                                 | Rate for Day Scholar                                   |
|------------|---|--|--|
| 1.         | Maintenance allowance (For 10 months only-from 1 <sup>st</sup> April or from the month of admission whichever is later) | Rs. 10,000/- per annum<br>(Rs. 1000 Per Month)     | Rs, 5,000/- per annum (Rs. 500 Per Month)              |
| 2.         | Course Fee  | Rs. 20,000/- per annum or Actual whichever is less | Rs. 20, 000/- per annum or<br>Actual whichever is less |
|            | Total   | Rs, 30,000/-                                       | Rs. 25, 000/-  |

#### XIV. PROCEDURE FOR ALLOCATION OF SCHOLARSHIPS

#### (A) Three Year Diploma

- (a) State Merit Scholarship:- The Scholarships shall be awarded in the case of regular students in the branches of Civil, Electrical, Mechanical, Electronics & Communication, Computer, Production & Industrial Engineering and Architectural Assistantship, on the basis of merit position obtained by the students: -
  - (i) First year students shall be awarded merit scholarship on the basis of merit of marks obtained by them in 1<sup>st</sup> and 2<sup>nd</sup> semester examinations.
  - (ii) Second year students shall be awarded merit scholarship on the merit of marks obtained by them in 3<sup>rd</sup> and 4<sup>th</sup> semester examinations.
  - (iii) 3<sup>rd</sup> year students shall be awarded merit scholarship on the basis of marks of 5<sup>th</sup> and 6<sup>th</sup> semester examinations.
- (b) State merit-cum-necessitous Scholarships: Instruction laying down criteria of eligibility and grading on eligible candidate for the award of merit-cum-necessitous scholarship have been issued separately and its copies are available with the Principal's office. Necessary forms may be obtained from the same office. The Scholarship is tenable for one year only.

  Notes:
  - (i) The continuation of scholarships depends in any case on satisfactory progress, good conduct, regular attendance and non-participation in student strikes at any time. If the Principal is satisfied that any of the above condition is not being fulfilled by any scholarship holder, the payment of the scholarship to such student can be stopped and allow it to next eligible candidate. If a scholarship has fallen vacant for any other reason not specified above, the Principal may reward the same to the next eligible candidate.
  - (ii) Candidates who want to be considered for Necessitous Scholarships should submit the scholarship form (duly filled and attested) as and when notified by the Principal.
  - (iii) No appeal against order of Principal regarding stoppage of scholarships shall be entertained
- **(B) Post-Matric Scholarship** sponsored by Ministry of Social welfare, (GOI, scheme) is available to the students permanently settled in U.T. and studying in this institute.
- (C) The Education Department Chandigarh Administration is awarding the **Merit-cum Means based scholarship** to the poor and meritorious students belonging to Minority Communities who are pursing Technical and Professional Education in Chandigarh and should have resided in U.T., Chandigarh before making the applications. The annual income of beneficiary/parent or guardian should not exceed **Rs. 2.5 lakh** from all sources.

The application forms for (B) Post-Matric Scholarship and (C) Merit-cum Means based scholarship can be obtained from the office of the Principal/Academic incharge C.C.E.T (Diploma Wing), as and when such applications are invited by the Director, Social welfare, U. T. Chandigarh and Director Higher Education, U. T. Chandigarh respectively. Students are advised to read guidelines thoroughly before applying. Interested and eligible students can obtain copy of prescribed application form and submit completely filled application form along with necessary certificates through Head of respective department in office of Principal/Academic incharge C.C.E.T (Diploma Wing), within the stipulated time for onward transmission to respective Directorates, U. T. Chandigarh through Director, Technical Education, U.T Chandigarh. The students will be informed regarding the award of scholarships as and when granted by the respective Directorates, U. T Chandigarh.

#### XV. STUDENT CENTERED ACTIVITIES (N.C.C. / GAMES etc.)

Student Executive Council is constituted each year to expeditiously deal with the problems of the students. The Student Council constitutes the representatives from the various courses running in the institution. The Representatives from these courses realistically present the interest and problems of the students concerning all areas of their life namely; curricular, extra-curricular, cultural, sports, hostel and mess etc. The general fitness marks will comprise of co-curricular activities under Student Centered Activities like writing of Detailed Project Report as recommended by Curricula Restructuring Committee (RAC) of Punjab, games, hobby clubs, including photography, seminars, declamation contests, educational field visits, NCC, NSS, Cultural Activities.

#### XVI. EDUCATIONAL TOUR

The students of three year diploma course are taken on educational tours and excursions during the course of their studies to various places of engineering interest. For the first and second year classes, the tours shall be confined to the State of Punjab, Haryana and Himachal Pradesh, Delhi and Uttar Pradesh only. Whereas, in the final years of their study, students may be go for an extensive educational trip, anywhere in the country. These educational tours and excursions are optional and at the discretion of the Principal. The students may, however, if they so desire approach the Principal for making the arrangements for these tours. These tours will be conducted during vacation/ holidays and no credit whatsoever of attendance of the tour days will be permissible.

#### XVII. SURVEY CAMP

The final year Civil Students shall attend at their own cost Survey camp of the prescribed duration at appropriate places fixed by the Principal.

#### XVIII. SESSIONAL WORK

The work of every student is checked by the teachers concerned and marks awarded for class work, home work, project work, student centered activities, camps, tours and periodical examinations. A students who is found not fairing well in the class according to the judgment of the teachers, shall be liable for expulsion.

#### XIX. GENERAL PROFICIENCY AND FITNESS

Marks are awarded for General proficiency and fitness comprising of conduct, attendance, adaptability of Social services, games and other curricular and co-curricular activities, etc., in case of 3 year diploma. The aggregate of marks obtained under this head by the student concerned during any academic years are incorporated in the detailed marks certificates issues at the end of each semester. Corresponding entries as regard to proficiency in games, adaptability to profession behavior and conduct are recorded on the character certificate issued to the students on the successful completion of this training.

#### XX. ATTENDANCE AND LEAVE

- (1) Attendance shall be counted from the date of opening of the institution for the Session for all categories of students in 2<sup>nd</sup> and 3<sup>rd</sup> year. For first year of Three Year Diploma Courses it will be counted from the date of their actual admission or the date of opening of the Institution of the 1<sup>st</sup> semester or any other date fixed by the P.S.B.T.E & I.T. Every student should put in a minimum of 75 percent of lectures and tutorial and not less than 75 percent of all work of laboratories, practical and project work (separately) in all the subjects, in each semester separately and further has secured at least 60 percent attendance in each subject, i.e. theory and practical's separately in each semester. For purpose of counting attendance, project work shall be counted as practical work.
- (2) Shortage of attendance can be condoned up to 5 percent on medical grounds by the Principal and further up to 5 percent by the State Board of Technical Education & Industrial Training, Punjab, in genuine case, on recommendations of the Principal. Only Medical Certificate issued by a Government Hospital/ Government Dispensary/ Private Medical Practitioner countersigned by S.M.O. / C.M.O. of the concerned district shall be considered.
- (3) The absentees will be fined at the rate of Rs. 5 per period. The name of the student is liable to be struck off the rolls if found absent for 14 working days without proper leave. A student whose name has been struck off from the rolls, may however, be readmitted by the Principal if he is satisfied that the absence of the student was due to the circumstances beyond his/her control. Re-admission of such students will be made on payment by him/her of a re-admission fee of Rs. 500/- in addition to usual

fine due from him/ her provided his/ her conduct has been satisfactory. If he/she are detained on account of shortage of attendance, he can be re-admitted to the class he/she is entitled to subject to availability of seats and within two years from the date of leaving the Institution. The condition of 75 percent attendance will not be relaxed on account of late admissions of students. The student seeking re-admission in any semester must submit their application to the Principal within ten days from the date of commencement of the Semester or as fixed by the State Board of Technical Education & Industrial Training, Punjab, Chandigarh.

(4) No separate/extra classes of the students shall be held for the purpose of covering the deficiency/shortage of the lectures.

#### Note:

- (i) Every period of lecture, tutorial and practical work shall be counted as one unit for purpose of counting attendance.
- (ii) Re-admission, on any grounds whatsoever to any semester/ class can be granted only twice.
- (5) Casual leave up to 7 days in one semester can be granted to students. The application for leave should be addressed to The Principal within one week period (prior or after availing such leave). Applications made for grant of such leave beyond period one week period (prior or after availing such leave) will not be entertained.
- (6) Sick leave can originally be granted for a period of 7 days per semester with the support of medical certificate from a Government Medical Officer. In case of student, who is continuously sick, leave can further be granted, provided he/she shall have for academic session a minimum of attendance laid down in sub-para (1) above. In all cases, sick leave against medical certificate must be applied within one week on resuming attendance after illness.
- (7) Application submitted for the grant of casual leaves/ Sick leaves at the end of session date will not be accepted and considered for the compilation of sessional attendance.

#### XXI. EXAMINATION RULES

The examination shall be conducted by the State Board of Technical Education & Industrial Training, Punjab, at the end of each semester, twice a year. The detailed examination rules of the State Board of Technical Education & Industrial Training, Punjab are available on website <a href="www.punjabteched.com">www.punjabteched.com</a> or <a href="www.punjabteched.net">www.punjabteched.com</a> or <a href="www.punjabteched.net">www.punjabteched.com</a> or <a href="www.punjabteched.net">www.punjabteched.net</a>. Students are advised in their own interest to acquaint themselves with the implication of these rules.

#### XXII. GENERAL RULES AND REGULATIONS

- 1. In order that each student may enjoy the full benefits of the facilities placed at his/her disposal, he/her has to abide by the conduct, regulations of the Institution. These are solely designed to safeguard the students' welfare and privilege and fellow students and are liable to change without notice from time to time. The students are advised to keep themselves informed about the day-to-day instructions. A plea of ignorance of any rule cannot be accepted as an excuse for its breach.
- 2. Students are expected to behave with decorum and to pay due respect to its faculty and subordinate officials. Every member of staff has authority to forbid disorderly behavior either within or outside the institution at all time and has to be immediately obeyed in such circumstances.
- 3. Loud talking, loitering or congregating in the corridors, being a source of distraction and annoyance to others, are not permitted.
- 4. Smoking is not allowed either in the institution or in the Hostel Premises.
- 5. Late arrivals and early departures at from a class are recorded as absence from the class for the period concerned.
- 6. It is misdemeanor to interfere with any apparatus or enter any department other than directed.
- 7. No student has any authority over the employees of the institution.
- 8. Survey instruments, tools and others apparatus must be left in good order after use. If damaged, the fact must immediately be reported for necessary action.
- 9. All students must attend the visits to works arranged for them unless previously exempted by the Principal and notes on the visits shall be submitted within a fortnight after the visit. If carries marks and forms the part of examination.
- 10. No responsibility can be accepted for any loss or damage to student's property.

- 11. Students shall observe all safety precautions. The institution is not responsible for accident of whatever nature, in the Institute, hostel, workshop or laboratories.
- 12. The studies at the Institute require attention and diligence on the part of student. A student neglecting his/her studies and showing unsatisfactory progress will be given two warnings after which if he/ she fail to improve, he/ she will be liable for expulsion from the Institution.
- 13. Conduct inconsistent with general good order or persistent neglect of work or failure to respond promptly to official notices shall be punished with levy of fines and even expulsion from the institute in the interest of general discipline by the Principal.
- 14. Loss of Identity/Library cards must be reported immediately and duplicate cards will be issued on payment of Rs.50/- each with original copy of DDR (Daily Dairy Report) filed in respective police station.
- 15. Students are advised to deposit all cash with local Post Office/ Bank and draw their requirements from time to time. The institution is not responsible for any loss by theft or otherwise.
- 16. No institute society shall be formed without the permission of the Principal.
- 17. In all matters concerning the institutions, admissions and regulation, the decisions of the Principal are final.
- 18. Ragging in any form inside or outside campus is banned and punishable as per the ruling of Hon'ble Supreme Court of India.
- 19. Objections, if any regarding eligibility conditions must be raised prior to the declaration of results.
- 20. There will be no right to object regarding any terms and conditions prescribed in Prospectus.

#### XXIII. UNIFORM

- 1. All students during work periods shall wear tight fitting Khakhi full pant and half sleeve Khaki jacket.
- 2. During the Applied Chemistry laboratory periods, they should wear white Lab coats.
- 3. Also they must wear Dark navy blue blazer during the winter season.

#### XXIV. HOSTEL

The resident students will be required to pay fees mentioned under para XIII. The resident students shall have to strictly abide by the rules and regulations framed for the hostel. They are under the disciplinary control of the Hostel President and Warden and shall obey all the orders issued from time to time. Available hostel accommodation is allotted by the Principal to the students in order of merit determined by him. Any breach of the rules of the hostel by any candidate is liable for severe punishment amounting to expulsion from both the hostel and institution. The hostel fee is subject to change without notice. (See Appendix-I)

- 1. Resident students should always keep in mind that Hostel is their second home in the campus till such time they are undergoing academic course. Decency in dressing and demeanor is a must for all residents.
- 2. Students must observe cleanliness in their rooms, verandah and surrounding areas at all times. Inmates are prohibited from writing slogans or writing obscene drawings on the Hostel walls and rooms. Heavy penalties will be imposed on students indulging in such activities.
- 3. Resident students shall occupy the rooms once the allotment is finalized by the Hostel Warden. Change of room may be permitted only in exceptional cases, if the Hostel Warden deems it fit and justified.
- 4. Unauthorized occupation of any room or interchange of rooms without Hostel Warden's permission will attract strict action as per disciplinary rules. However, Hostel Warden/Chief Warden can permit change of room(s) at any point of time. if found essential.
- 5. A minimum of two months notice is necessary in case a student wishes to vacate the Hostel during the academic session.
- 6. Students will have to vacate the Hostel rooms within five days of completion of her/his examination or any such academic requirement, whichever is later.
- 7. Chief Warden/Wardens has the discretion to inspect any room at any time.
- 8. Mess fee once fixed by the Competent Authority is final. Menu in the mess will be decided through mutual consultations between students and Hostel Wardens. Mess to be informed about non-availability of students.
- 9. Every student residing in the Hostel must dine in the designated Dining hall and only during the specified timings. Individual or group cooking or use of electric stoves, heaters, etc. is not permitted in the rooms, failing which the Hostel Wardens will have the right to confiscate the gadget(s).

- 10. Ragging in any form is strictly banned. It is a cognizable offense and violation will invite action as per law of the land in addition to rustication from the Institute.
- 11. Smoking, Alcohol & Narcotic consumption, etc, is strictly prohibited in and around the Hostel premises. Strict action will be taken against offenders.
- 12. Students have to use water and electricity judiciously, Students must turn off all the electrical equipment & lights before leaving their rooms, any violation in this regard will be viewed seriously.
- 13. Any complaint regarding electric equipment, plumbing, etc. is required to be entered in the Complaints Book'. In case the Complaint is not attended to properly or the grievance remains unresolved, the student(s) may contact the Chief Warden.
- 14. For any willful damage to the electrical/electronic appliances, the concerned student shall be required to pay three times the actual cost of such appliance(s)
- 16. The students shall occupy a seat/room only during the Semesters. No students will be allowed to occupy a room during vacation. However, on written application, Hostel Warden may accord permission to any student if he/she is doing any academic/Hostel work.
- 16. Allotment of furniture & fixtures in the rooms, etc., is the sole discretion of the Hostel Warden; no complaint in this regard will be entertained.
- 17. All visitors to the Hostel, including the parents/guardian of students, have to make necessary entries in the Visitors' Book available with the Security Guard at the Hostel entrance.
- 18. No person, either guest or otherwise, shall be permitted to stay overnight in any part of the Hostel. In case, any guest is required to stay overnight, the resident student should take permission from Hostel Wardens in this regard.
- 19. Female visitors and girl students are not permitted to visit Boys Hostel at any time. Similarly, Male visitors and boys are not permitted to visit Girls Hostel. However, Hostel Wardens may permit parents /guardians of students to visit the Hostel premises on a specified date and time.
- 20. In the case of the Girls Hostel, Female visitors are not permitted after 7:30 pm without permission from Hostel Warden.
- 21. All Girl students & Boy students shall invariably be in their respective rooms before 09:00 pm and 10:00 pm respectively.
- 22. Girl/Boy students must take prior permission from the concerned Hostel Warden/Chief Warden before leaving the campus. Students leaving the Hostel without prior permission will be viewed seriously and will invite expulsion from the rooms and/or from the institute.
- 23. All students should invariably make an entry about their movements in the Register, while going out and on reporting.
- 24. Night out of any student shall not be allowed without exceptional circumstances for academic purpose or any other substantial reason. If any student found guilty of spending night outside the Hostel premises, without prior permission, he/she will be expelled from the Hostel as well as from the Institute immediately, without any notice.
- 25. Students should avoid entering rooms of other students without permission of the inmates.
- 26. Students are prohibited from giving shelter to any other student/outsider in their rooms. In case of any unauthorized shelter, the student will be liable to face strong disciplinary action.
- 27. Students should refrain from keeping any unauthorized objects /articles and unauthorized guests in their rooms
- 28. Students should take proper care of their personal belongings, including Bikes/Cycles/Cars/Laptops/Computers /Electronic gadgets, etc. Hostel authorities will not be responsible for any loss of money, jewelry or personal belongings of any student.
- 29. Students should lock their rooms whenever go out; each roommate must keep a key of the door lock of his/her room, particularly in the case of double/triple/four seated rooms.
- 30. No resident of the Hostel is permitted to take any article/utensils, etc. outside the Hostel premises and even to his/her own room. Students should take proper care of Hostel property, equipments, furniture, mess property, etc. In case of any violation, applicable fine will be charged by the Hostel management.
- 31. No association or union of students on the basis of region, religion, caste or creed is permitted whatsoever.
- 32. Students shall not indulge in any political or communal activity which is detrimental to the law and order and/or against the Government.

- 33. Students are not allowed to organize any group or religious activities in their room(s). For holding any meeting /group meeting in the Hostel room or in the Hostel premises, prior permission from the Hostel Warden is necessary.
- 34. Wasting food & water will be discouraged. Waste material of all kind (Dry/Liquid/Solid Garbage] be put in the relevant garbage boxes/bins available in the Hostel premises.
- 35. Keeping of blunt /hazardous objects like sticks, rods, chains, etc., in the Hostel rooms/premises is strictly prohibited.
- 36. Students shall treat the security personnel, housekeeping & other staff of the Hostel with due courtesy at all times. No student shall take the services of a Hostel housekeeping staff for personal gains or leisure. Students should avoid giving tips, either in case or kind, to the staff of the Hostel.
- 37. In case a student falls sick, he/she should immediately contact the Medical Officer/Warden. In the event of any emergency, other students may shift the patient immediately to a nearby hospital and inform the authorities in this regard as soon as possible.
- 38. A student suffering from any infectious/contagious diseases will not be permitted to stay in Hostel, keeping in mid the safety & well-being of other students. Decision of the Warden in this regard will be final and binding.
- 39. All matters relating to differences among students and complaints regarding theft, misuse, etc., should be brought to the notice of the Hostel management. No Police complaint will be lodged by the students on their own. They need to bring the matter to the notice of Hostel management for taking appropriate action.
- 40. Playing loud music/record player, etc., is strictly prohibited. Care should be taken at all times to ensure that music/loud talking is not audible outside the room. Complaints in any form from the neighbors, nearby society will result in strict action against the violators.
- 41. Students indulging in abusive/threatening language, physical fights, unfair means, etc., will be punished suitably. Further, they can be expelled from the Hostel premises and the Institute, depending on the report of the Hostel Warden.
- 42. Birthday/Other celebrations are strictly prohibited inside the Hostel premises, unless permitted by the Hostel Warden. Any violation will be viewed seriously.
- 43. Accommodation in the Hostel cannot be claimed as a matter of right. The Management has the right to discontinue Hostel accommodation given to a student at any point of time on account of misconduct and/or violation of rules and regulations.
- 44. Hostel Timing- No students will be allowed to go outside the Hostel premises after 09:00 pm (Girls) and 10.00 pm (Boys) sharp.

Mess Timings:

Breakfast Lunch Dinner

7:45 AM - 8:45 AM 1:00 PM - 2:00 PM 8:00 PM - 8:45 PM

#### XXV. LIBRARY AND READING ROOM

Institute maintains a good collection of books of technical, professional and general interest. The students are allowed free use of these books under the following regulations: -

- 1) Every student shall be supplied with one Library Card for borrowing books from the library.
- 2) If the library card is lost, the duplicate can be issued on payment of Rs. 50/- (Rs. Fifty only). This amount is subject to change. The original holder of the library card shall, however be responsible for all the books drawn on it by him or by someone else.
- 3) Three books will be issued per library card for one month. Librarian may summon the return of the books earlier as and when required.
- 4) Reference books, illustrated material paper and Journals shall not be issued except in very special cases with the permission of librarian.
- 5) A fine of Re 2 per day will be imposed for every book returned late.
- 6) Borrowers shall be required to pay the price of the books, if lost by them and in addition a fine of rupees 10/- for each book.
- 7) It is the duty of the candidate to check for the missing pages (if any) of the book before getting it issued, otherwise at the time of returning a book, a new copy will be taken from him/her.
- 8) Application for remission of fine shall not be entertained.
- 9) Marking on books, defacing or tearing of papers of library books is not permissible. Defaulters if

- any deposit the same book or shall have to pay the cost of the book in addition to the penalty as may be imposed by the principal.
- 10) If any Faculty or Staff Members (Regular, Deputation or Contractual) leaves the college or Transfers to some other college, he/she has to return all the library books and obtain No Dues Certificate (NOC) from the librarian.
- 11) In case a student leaves the college or migrates to some other college, he/she has to return all the library books and obtain No Dues Certificate (NOC) from the librarian.
- 12) The books will also be issued during examination time. Thus, NOC shall be required to obtain from the librarian within one week of the end of exams.

#### XXVI. INSTITUTE MAGAZINE

The Institution publishes an annual journal. This contains articles of technical as well as of general nature together with the institute news and notes. With the progress of the institution, it is planned to bring this magazine as a quarterly publication and ultimately a monthly one.

#### XXVII. STUDENTS EXTRA-CURRICULAR ACTIVITIES

The institution provides facilities for different kinds of extra-curricular activities for the students, like Sports and Games. Every student shall take interest in one or more of the activities i.e. Engineering Society, Social Service Squad, Volunteer Squad, Music and Dramatic Club, Science Club, Projection Club, Youth Club, Magazine Club etc. The Institution is equipped with Multimedia and Computational facilities and the instructional work is supplemented with Film Shows, generally of technical character for the benefit of students.

#### XXVIII. GUIDE LINES FOR PROHIBITION OF RAGGING

In view of the directions of the Hon'ble Supreme Court in SLP No. 24295 of 2006 dated 16-05-2007 and in Civil Appeal number 887 of 2009, dated 08-05-2009 to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students, the All India Council for Technical Education,(AICTE) brings forth these Regulations.

Students are advised to read these regulations which are available on AICTE web portal aicte-india.org. As per these regulations all the students seeking admission and their parents are required to submit the undertaking as per the annexure IX and X. Possible punishment for those found guilty of ragging in the institution shall be any one any combination of the following:

- (i) Cancellation of admission
- (ii) Suspension from attending classes
- (iii) Withholding/withdrawing scholarship/fellowship and other benefits
- (iv) Debarring from appearing in any test/examination or other evaluation process
- (v) Withholding results
- (vi) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
- (vii) Suspension/expulsion from the hostel
- (viii) Rustication from the institution for period ranging from 1 to 4 semesters
- (ix) Expulsion from the institution and consequent debarring from admission to any other institution.
- (x) Collective punishment: when the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggers.

### XXIX National Service Scheme (NSS)

NSS is Center Govt. sponsored public service program conducted by the Ministry of Youth Affairs and Sports of the Government of India. Popularly known as NSS, the scheme was launched in Gandhi ji's Centenary year

in 1969. The program aims to instill the idea of social welfare in students, and to provide service to society without bias. This scheme is running successfully in our college since 2005 onwards. There are two types of activities: Regular Activities (120 hours) and Annual Special Camp (120 hours). All the NSS Volunteers who have served NSS for at least 2 years and have performed 240 hours of work will be awarded "A" level certificate. The main aim of joining NSS is Personality Development through community services.

#### XXXI. CONCLUSION

With admission into the institution, there begins for a student a period of great responsibility, greater in most instances he has ever before been called upon to face. He/ she should recognize that the success of his/ her career depends in a large measure upon his/ her own purpose, his/ her own industry and his/ her own determination to make the best use of the opportunities offered. The institute offers instructions and the use of equipment. Teachers and others are ready to help with encouragement and advice and it will be up to the student to drive the greatest advantage from the facilities offered to him/ her. He/ she should be prepared to do hard work in order to make his/ her working – career a success.

### Part – II

#### **VOCATIONAL COURSE**

#### (A) Integrating Personal with Disabilities in the Mainstream of Technical and Vocational Education

In according with "National Policy on education – 1986" and" The Person with Disabilities act – 1995", the Ministry of Human Resource development, envisaged a centrally sponsored scheme for selected institute to integrate the persons with disabilities in the main stream of Technical and Vocational education . The Scheme proposed to train 25 students through regular three year diploma program and hundred persons to be trained through vocational /skill development Programme per year from among the persons with disabilities in each of selected institutes all over the country. Chandigarh College of Engineering and Technology (CCET) (formerly known as Central Polytechnic, Chandigarh) is being one them.

The primary objective of the scheme is to promote services for the people with disabilities, so that they are encouraged to become functionally independent and productive members through opportunities in education, vocational and technical training and socio-economic rehabilitation.

#### FORMAL TRAINING PROGRAMMES - THREE YEARS DIPLOMA:

The following is the distribution of 25 extra seats approved by AICTE, New Delhi, over and above the sanctioned intake in various existing branches of engineering.

| S.<br>No. | Name of branch                         | No. of seats | S.<br>No. | Name of branch                         | No. of seats |
|-----------|--|--------------|-----------|--|--------------|
| 1.        | Civil Engineering                      | 04           | 5.        | Architecture assistantship             | 03           |
| 2.        | Electrical Engineering                 | 04           | 6.        | Computer Science &<br>Engineering      | 03           |
| 3.        | Mechanical Engineering                 | 05           | 7.        | Production & Industrial<br>Engineering | 03           |
| 4.        | Electronic & Communication Engineering | 03           |           |  |              |

#### SPWD Scheme sponsored by MHRD, GOI, New Delhi

Total intake under the scheme: 25 (Inclusive all branches of engineering in the diploma courses) Seat Matrix

| Cate                     | gory A : U.T. Pool             | 85% "U.T. Pool seats reserved for students passing qualifying examination form recognized institutions located in U.T. Chandigarh. |             |            |           |         |          |        |        |  |
|--------------------------|--------------------------------|--|-------------|------------|-----------|---------|----------|--------|--------|--|
| Cate                     | gory B : General Pool          | 15% Other states (candidates passing qualifying examination outside U.T. Chandigarh.)  |             |            |           |         |          |        |        |  |
| Sr.                      | Name of category               | Detail o   | f seats all | otted to d | lifferent | enginee | ring dip | loma c | ourses |  |
| No.                      | g ·                            | Civil  | Mech        | Elect      | AA        | ECE     | CSE      | PIE    | Total  |  |
| Total seat for admission |                                | 4  | 5           | 4          | 3         | 3       | 3        | 3      | 25     |  |
| 1                        | Seat reserved for SC (15%)     | -  | 1           | -          | 1         | -       | 1        | -      | 3      |  |
|                          | Seat reserved for women (15%)  | -  | 1           | -          | 1         | -       | 1        | -      | 3      |  |
|                          | Seat for General category      | 3  | 2           | 3          | 1         | 2       | 1        | 3      | 15     |  |
|                          | Category A: U.T. Pool (85%)    | 3  | 4           | 3          | 3         | 2       | 3        | 3      | 21     |  |
| 2                        | Seat reserved for SC /ST(14%)  | -  | -           | 1          | -         | -       | -        | -      | 1      |  |
|                          | Seat reserved for women (15%)  | 1  | -           | -          | -         | -       | -        | -      | 1      |  |
|                          | Seat for General category      | -  | 1           | -          | -         | 1       | -        | -      | 2      |  |
|                          | Category B: General Pool (15%) | 1  | 1           | 1          | -         | 1       | -        | -      | 4      |  |

#### Note:

- 1. Any vacant unfilled/left over reserved category seats shall be converted / merged and released for general category candidates and subsequent to all India open category at the end of final schedule of admission.
- 2. The above mentioned seats are approved by MHRD, GOI, New Delhi and such seats are supernumerary in nature.

#### **Qualification for Admission**

- Admission to these 25 seats will be made directly by the polytechnic based on merit at 10<sup>th</sup> at par with concessions available for SC/ST categories.
- Educational Qualification Pass in matriculation with Mathematics, Science & English as compulsory subjects.
- 85% seats of the total sanctioned intake of the Institution will be filled up from amongst the students who pass qualifying examination from Schools recognized by Chandigarh Administration and situated in the U.T., Chandigarh.

#### **NON-FORMAL TRAINING PROGRAMMES (duration 3-6 months)**

|                                       | LD (ddiddion o | ,            |
|---------------------------------------|----------------|--------------|
| Training Programmes                   | Duration       | No. of Seats |
| 1. Data Entry Operator                | 06 months      | 05           |
| 2. MS –Office & Computer Applications | 06 months      | 05           |
| 3. Photocopying and Lamination        | 03 months      | 05           |
| 4. Garment Technology                 | 06 months      | 05           |

(The above said courses are tentative; polytechnic has as right to change without any information)

#### **Educational Qualification for Non-Formal Training Programmes**

- i) Data Entry Operator, MS-Office, and Computer Application: Minimum 10<sup>th</sup> passed from recognized board.
- ii) All Non-Formal courses shell be run on day school basis (no hostel facility can be extended).
- iii) Generally there should not be more then 5 to 6 students in a batch.

#### **Incentives in Formal & Non-Formal Programmes:**

- 1. Incentives are as per provision of the scheme and availability of funds and may change from time top time or stand withdrawn as per guideline from MHRD, New Delhi.
- 2. Preference will be given to student of this scheme for the allotment of Hostel accommodation.

# Pre-requisites for admission

- i) The candidate seeking admission in both Formal and Non-Formal Programme will have to obtain appropriate medical certificates from the authorized medical officer of concerned specialty as per Person with Disability Act 1995(**Disability not less than 40%**)
- ii) Certificate of birth.
- iii) Certificate of the educational qualification
- iv) Vocation evaluation certificates from rehabilitation center (VRC), in case of candidate who are not having vocational education certificates.
- v) A recent photograph in case of orthopedically handicapped candidate showing the deformity.
- vi) An audio-gram chart in respect of a deaf candidate.

#### ANNUAL FEE AND AMALGAMATED FUND

No fees of any kind shall be charged from SPWD students. However, if any type of fees desired by the P.S.B.T.E & I.T shall be met out of SPWD scheme funds. In case of non-release of grant from MHRD in time then such fees shall be paid by the student, the same will be refunded to the students after receiving such grant.

NOTE: - Free of cost application form can be obtained from the Institute.

# Part - III Four Year Diploma Courses\*

#### 1. Scope and Objectives:

The objectives of Four Year Diploma Courses is to train persons already working in Government Departments, Industries and other organizations for advancement in their respective groups and to train such persons in the broad fields of Engineering in order to make them successful Supervisors-in-charge in construction, production, operation, maintenance and technical work. This will enable the students to advance to higher position of responsibility either in their own organization or elsewhere.

The four year diploma course in Civil, Mechanical and Electrical Engineering awarded by the Punjab State Board of Technical Education and Industrial Training, Punjab, is equivalent to the three years regular Diploma for all purposes.

#### 2. Courses and Seats:

| Category 'A'<br>U.T. Pool    | 85% seats reserved for the candidates passed qualifying examination from an institution/school affiliated to CBSE/ICSE/National open school and situated in UT, Chandigarh. |
|------------------------------|---|
| Category 'B'<br>General Pool | 15% seats shall be open to candidates on all India basis.   |

**Note:** Any vacant/ unfilled / leftover reserved category seat shall be converted, merged & released for General Category Candidates & subsequently to All India Open Category at the end of final schedule of admission.

| Sr.<br>No. |         | Name of category   | Detail of seat allotted to different courses |            |            |       |  |  |  |
|------------|---------|--|--|------------|------------|-------|--|--|--|
|            |         |  | Civil  | Electrical | Mechanical | Total |  |  |  |
| 1          | Total s | eats for admission   | 31   | 31         | 32         | 94    |  |  |  |
| A          |         | ool 85% seats reserved for the employees working in anizations located at U. T. Chandigarh   | 26   | 26         | 26         | 78    |  |  |  |
|            | 1.      | Seats reserved for SC (15%) [refer 5 (i) under reservation]  | 4  | 4          | 4          | 12    |  |  |  |
|            | 2.      | Seats reserved for physically challenged (Differently able) candidate (5%) refer 4 under reservation                                     | 1  | 1          | 1          | 3     |  |  |  |
|            | 3.      | Seats for EWS  | 3  | 3          | 3          | 9     |  |  |  |
|            | 4.      | Seats General category   | 18   | 18         | 18         | 54    |  |  |  |
| В          | located | eats open to employees working in organizations<br>l outside U.T. Chandigarh (working within radius<br>more than 50 km from Chandigarh.) | 5  | 5          | 6          | 26    |  |  |  |
|            | 1.      | Seats reserved for SC (15%) [refer 5 (ii)(a) under reservation]  | 1  | 1          | 1          | 3     |  |  |  |
|            | 2.      | Seats reserved for ST (5%) [refer 5 (ii) (b) under reservation]  | 1  | 0          | 0          | 1     |  |  |  |
| <b></b>    | 3.      | Seats reserved for physically challenged (Differently able) candidate (5%) [refer 4 under reservation]                                   | 0  | 1          | 0          | 1     |  |  |  |
|            | 4.      | Seats for EWS  | 1  | 1          | 1          | 3     |  |  |  |
|            | 5.      | Seats General category   | 2  | 2          | 4          | 8     |  |  |  |

#### **Notes:**

- (i) The seats are exchangeable in Scheduled Castes and Tribes. The number of students belonging to the S.C. / S.T. admitted on merits shall not be included in the number of seats reserved. The reserved seats remaining unfilled will be transformed to the general candidates of the concerned pool.
- (ii) The admission would be granted to the service personnel themselves of the following categories:
  - (a) Armed Forces
  - (b) B.S.F.
  - (c) Central Reserve Police
  - (d) Assam Rifles
  - (e) Indo-Tibetan Border Police

Such seats would be over and above the intake not more than 10% of intake seats.

(iii) For admission to physically challenged Person: Please see page No 8 subpart no (4) (under VI Reservation).

# 3. Educational Qualification and other conditions for admission in 1<sup>st</sup> year Four Year Diploma Courses\*:

The candidates seeking admission to this course should fulfill the following requirements: -

#### A) Qualification:

Pass in 10<sup>th</sup> with Math, Science and English with minimum 2 years experience in the relevant field.

OR

as per the scheme formulated by P.S.B.T.E & I.T / A.I.C.T.E for making admission.

#### B) Other conditions:

- (i) The candidates seeking admission should be working within a radius of not more than 50 km.
- (ii) Candidates seeking admission should be employed in a registered Firm/Company/ Industry Govt. or Semi-Govt. on a full time basis.
- (iii) Admission to the Diploma Courses shall be purely on merit basis as per the scheme formulated by P.S.B.T.E & I.T / A.I.C.T.E for admissions.

# 4. Educational Qualification and other conditions for admission in 2<sup>nd</sup> year Four Year Diploma Courses through lateral entry (LEET) pattern\*:

Admission in second year diploma courses under LEET (Lateral Entry Engineering Test) are reserved which is over and above sanctioned intake. The number of seats, educational qualification and eligibility criteria are shall be strictly as per the notification issued by the Punjab Govt. from time to time. However the present number of seats, educational qualification and eligibility criteria are under:

| S.  | Category     | Name of Course     | Duration | No. of seats |
|-----|--------------|--------------------|----------|--------------|
| No. | •            |                    |          | 2            |
| 1.  | U.T. Pool    | Civil Engineering  | 3 Years  | 2            |
|     | 85%          | Elect. Engineering | 3 Years  | 2            |
|     |              | Mech. Engineering  | 3 Years  | 2            |
| 2.  | General Pool | Civil Engineering  | 3 Years  | 1            |
|     | 15%          | Elect. Engineering | 3 Years  | 1            |
|     |              | Mech. Engineering  | 3 Years  | 1            |
|     |              | Tot                | al       | 09           |

#### A) Qualification:

Qualification for admission in 2<sup>nd</sup> year Four year Diploma Courses through LATERAL ENTRY (LEET) pattern will be as per the notification issued by the Department of Technical Education and Industrial Training (Tech. Br.), from time to time for regular diploma courses. For LEET admission notification from time to time refer website <a href="https://www.dtepunjab.gov.in">www.dtepunjab.gov.in</a>

#### B) Other conditions:

- (i) The candidates seeking admission should be working within a radius of not more than 50 km.
- (ii) Candidates seeking admission should be employed in a registered Firm/Company/ Industry Govt. or Semi-Govt. on a full time basis.

#### (a) For admission to Four Year Diploma in Civil Engineering:

The candidate seeking admission should have been working as Technicians, Road Inspectors, Draughtsman, tracers, etc. on important Civil Engineering works or candidates who fulfill the minimum requisite qualifications and relevant experience in the appropriate field and performing technical duties in Government / Semi-Government / Autonomous/Private/ Organization/ Company/Contractor who have undertaken works costing at least Rs. 10 lacs (Ten lacs) during the last financial year

#### (b) For admission to Four Year Diploma in Mechanical Engineering:

The candidate should have been working as Technicians, Charge men, Foremen, etc. on important Mechanical Engineering works or candidates who fulfill the minimum requisite qualifications and relevant experience in the appropriate field and performing technical duties in Government / Semi-Government / Autonomous/Private Organization / Company/Contractor who have undertaken works costing at least Rs. 10 lacs (Ten lacs) during the last financial year.

#### (c) For admission to Four Year Diploma in Electrical Engineering:

The candidate should have been working as Technicians, Electrician, Charge men, Foremen, etc. on important Electrical Engineering works or candidates who fulfill the minimum requisite qualifications and relevant experience in the appropriate field and performing technical duties in Government / Semi-Government / Autonomous/Private Organization / Company/Contractor who have undertaken works costing at least Rs. 10 lacs (Ten lacs) during the last financial year.

Notes: - The information sheet is subject to alterations of modifications without notice: -

- (i) Private Industry shall mean an Industry registered with the Director of Industries/ Chief Inspector of Factories/ Assistant Labour Commissioner of areas concerned and not a shop.
- (ii) The student, if turned out by the employer in the consequence of retrenchment will be given three months to seek an alternative employment. During this period his training will not be terminated. This fact will be brought to the notice of the Principal within 15 days from the date of retrenchment.
- (iii) A student studying in regular diploma course and who is forced by the circumstances to discontinue his studies in the said course, can get admission in the four year diploma Course if he fulfils, other conditions for admission within four years after the discontinuation of studies in regular course.
- (iv) Apart from sponsorship certificate (contained in Annexure– II), his experience certificate; current as well as for all previous employments, are to be produced by the students employed in private organization in Annexure- IV and not in any other form. Annexure- IV form for private Industry/ Workshop/ Contractor for admission to Civil Engineering branch should be duly certified by an officer not below the rank of Executive Engineer and in case of admission to Electrical and Mechanical Engineering branch it should be duly verified by Industries Officer/ Chief Inspector of Factories/ Assistant Labor Commissioner of area concerned.

- (v) The Verification of Registration of Firm/ Industry/ Contractor/ Architect/ Consultant, i.e. employment in Private Organization must clearly be indicated year-wise as a token of the fact that the organization was registered at the time for which the experience has been claimed. Any period of experience not covered by the above certificate will be ignored.
- (vi) Experience below the age of 18 years shall not be considered.
- (vii) In case more forms of Annexure-IV are required for the claim of experience the additional forms may be got typed and used accordingly.
- (viii) There is no upper age limit.
- (ix) The candidate must produce a certificate from the Employer indicating clearly the date of joining and leaving the service in respect of each employment and nature of technical work/job.
- (x) The work experience after passing Metric examination shall only be accounted for. The passing of examination shall be considered from the date of declaration of result notification of the said examination by the Board or the University concerned.
- (xi) Experience either on daily wages or on muster rolls, shall not be considered as an experience in the related branch of Engineering for the purpose of admission.

#### 5. Session and Working Hours:

The classes are normally held in the evening from 5.30 p.m. to 9.30 p.m. (on all working days) and between 9.00 am and 5:00 pm on Sunday as per need. The timings are subject to change at the discretion of the concerned authority. The beginning of session and teaching-schedule will be as per Punjab State Board of Technical Education & Industrial Training.

#### 6. Holidays:

The institution observes holidays declared by Chandigarh Administration from time to time.

#### 7. Submission of the Application:

The application for admission on the prescribed application-form (Annexure-I) together with the following documents should be submitted to the Principal, Chandigarh College of Engineering & Technology, Sector 26, Chandigarh, latest by 5.00 p.m. on the last date: -

- (i) Self-attested Photo copy of Matriculation Certificate with detailed marks as a proof of age and subject taken in the examination.
- (ii) Self-attested Photo copy of Senior Secondary Certificate with detailed marks as a proof of subject taken in the examination.
- (iii) Self-attested Photo copy of ITI Certificate in relevant stream with detailed marks as a proof of subject taken in the examination.
- (iv) Candidates belonging to Scheduled Caste/Scheduled Tribe should attach a certificate in the form at Annexure IV
- (v) No Objection Certificate from the Employer.
- (vi) Self attested photocopy of all the current and previous appointment letters from employer.
- (vii) Self attested photocopy of experience certificate current as well as for all previous employments.
- (viii) Certificate of Verification of Registration of Firm/ Industry/ Contractor/ Architect/ Consultant verified by Xen/Chief Inspector Factories/ Astt. Labour Commissioner or any other competent authority not below the rank of XEN.
- (ix) Copy of Undertaking signed by the candidate (Annexure-VIII)
- (x) Copy of Questions-Sheet signed by the candidate (Annexure-IX)
- (xi) Self attested copy of Latest appointment letters from employer.

#### 8. Annual Tuition fee and other charges:

For Annual Tuition Fee Reference A, B, & C at Page No 10 -11 of Main Text

#### Note:

- i) The above fee structure is subject to change without prior notice and the fee, as approved by the Chandigarh Administration, shall be charged at the time of admission.
- ii) Fees once deposited will not be refunded under any circumstances.
- iii) Hostel facility is not available for four year diploma Students.

#### 9. Examination:

The examination shall be conducted by the State Board of Technical Education & Industrial Training, Punjab at the end of each Semester and the student will be required to pay the following examination fees for the same:-

#### **Note:**

The candidate has to pay the requisite examination and other academic fee as per P.S.B.T.E & I.T rules Notified from time to time.

Detailed Examination Rules for the conduct of State Board Diploma Examination are contained in the booklet which is available in the Institution Library but are subject to modification/ changes made/ to be made by the Secretary, State board of Technical Education & Industrial Training, Punjab, Chandigarh from time to time.

#### 10. Attendance and Leave:

- (i) Attendance shall be counted from the date of opening of the Institution for the Semester for all categories in 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> year. For 1<sup>st</sup> year, it will be counted from the date of their actual admission or the date of opening of the Institution for First Semester or any other date fixed by the State Board of Technical Education & Industrial Training, Punjab. Every student shall have to put in minimum 75% of total lectures in Theory classes and not less than 75% of total lectures in Labs, Workshop, Drawing and Project work, in each Semester separately. Further he has secured at least 60% attendance in individual subjects of Theory, Labs, Workshop etc. For the purpose of counting attendance, project shall be counted as practical work.
- (ii) Shortage in attendance can be condoned up to 5% on medical grounds by the Principal and further up to 5% by the Secretary, State Board of Technical Education & Industrial Training, Punjab, in genuine cases.
- (iii) The absentees will be fined at the rate of Rs. 5 per period. The name of the students is liable to be struck off the rolls if found absent for 14 consecutive working days without proper leave. Leave shall be granted in exceptional case only on recommendations of the Director, Technical Education, U. T. Chandigarh. Only medical certificate issued by a Government Hospital/Government Dispensary/ Private Medical Practitioner countersigned by S.M.O. /C.M.O. of the concerned district shall be considered.
- (iv) The above fees are payable Semester wise within twenty working days of the dates on which the Semester starts (except in case of student who is taken at a later stage to fill any vacant seat and in those cases the date of payment of fee will be date on which he joins the Institution). If any fee is outstanding beyond 20 working days, as mentioned above a further charge of Rs. 10/- per day for which the dues remain unpaid will be charged. Any student whose fees are in arrears for more than one month from the last due date will not be allowed to continue attendance in the institution. A student thus suspended will not be admitted until all the arrears have been paid.

#### 11. Sessional Work:

Refer Para no XIX of main text

#### 12. Conduct and Discipline:

All candidates are subject to disciplinary control of the authorities of the Institution. In case of any serious breach of discipline the concerned student shall be expelled by the Principal without assigning any reason. In all matters concerning the Institutional administration, the decision of the Principal shall be final.

#### 13. General:

- (i) Application from only of those candidates who are sponsored by their employer on the prescribed form shall be entertained.
- (ii)The candidates must give correct information in the admission form etc. Any information found incorrect or false at subsequent stage shall render the candidates liable to be expelled from the Institution.
- (iii) The last date for receipt of application and date of interview will be published in the leading newspapers.
- (iv) Incomplete applications are liable to be rejected.

#### APPENDIX – I

# Undertaking to be given by students Regarding Rules, Regulations and Maintenance of Discipline in Hostel

I, \_\_\_\_\_\_S/D/G/O Shri/Smt. \_\_\_\_\_\_do hereby give an undertaking Regarding Rules, Regulations and Maintenance of Discipline in Hostel that I shall strictly abide by the following:-

- 1. The residents are expected to live in the hostel as a community and with a full sense of responsibility.
- 2. The residents are not allowed to gamble in the hostel premises.
- 3. The residents are not allowed to bring intoxicants and take part in activities of intoxication in any form in the hostel premises.
- 4. The residents are not allowed to bring any guest in their rooms, except with the prior written permission of the Hostel Warden/Hostel Supervisor.
- 5. The residents are not allowed to keep guests in their rooms, except with the prior written permission of the Hostel Warden/Hostel Supervisor.
- 6. The residents shall not commit any breach of peace in the hostel premises
- 7. The residents shall not invite undesirable elements into the hostel premises.
- 8. The residents are not permitted to stay overnight out of their hostels, or go out of station without prior permission of the Hostel Warden.
- 9. The residents are not permitted to install and use any electric appliance except a wall light, a table lamp and a table fan for their rooms. A breach of this rule result in the forfeiture of the appliance seized.
- 10. Residents are not permitted to keep with them any offensive weapon, such as fire arms, Kirpan or Khukhri, etc. Strict action will be taken against anyone found in possession of such a weapon.
- 11. A Hostel Discipline committee comprising of senior and nominated members shall assist the Hostel Warden in monitoring the discipline in the Hostel.
- 12. A resident shall not keep cash exceeding Rs. 500 with him in room. Cash in excess of this shall be deposited with the accountant/Mess Manager.
- 13. The residents are not allowed to keep costly items like T.V., Computers, Stereo decks etc. in their rooms.
- 14. The residents are not allowed to leave the hostel without prior permission of Hostel warden/Hostel Supervisor.

#### Disciplinary action for violating discipline in the hostel:

- 1. Violation of the above rule will invite strict disciplinary action including expulsion from the hostels.
- 2. A resident found to have created indiscipline in hostel/mess may be fined Rs. 100 to Rs.1000 per head depending upon the gravity/seriousness of the act.
- 3. Resident who has been fined for of rule, may be called upon to make good any loss or damage or breakage of any Government or Private property.
- 4. The Principal's/Hostel Warden's decision concerning all hostel matters will be final and binding.

Name and Signature of Student Address with Phone No.

Name and Signature of Parents/Guardian Address with Phone No.

# LEFT BLANK

# ANNEXURE – I

Registration No. .....

# APPLICATION FORM FOR ADMISSION IN CHANDIGARH COLLEGE OF ENGINEERING & TECHNOLOGY, CHANDIGARH Four Year Diploma Course

|        |                         |                       |                  |                             |                 | n 20 -<br>office use o | only)               |                     |          |        |        |       |       |
|--------|-------------------------|-----------------------|------------------|-----------------------------|-----------------|------------------------|---------------------|---------------------|----------|--------|--------|-------|-------|
| Cate   | egory Clai              | med                   |                  |                             |                 |                        |                     |                     |          |        |        |       |       |
|        |                         |                       |                  |                             |                 |                        |                     |                     | Affi     | x Pas  | sport  |       |       |
| Cand   | lidate will (           |                       |                  | ropriate colu               | mns             |                        |                     | _                   |          | size   | _      |       |       |
| ]      | POOL                    | SC                    | Reserva<br>ST    | tion<br>  General           | Branch<br>Civil | of Engg. A             | pplied for<br>Mech. |                     | Latest   | Phot   | ogra   | ph    |       |
|        | UT                      | SC                    | !                | General                     | CIVII           | Elect.                 | Mech.               | <u> </u>            |          |        |        |       | J     |
|        | eral Pool<br>er States) |                       | X                |                             |                 |                        |                     | <u>]</u>            |          |        |        |       |       |
|        | RUCTION                 | S FOR                 | CANDI            | DATES                       | •               |                        |                     | _                   |          |        |        |       |       |
| 11/01/ | RUCTION                 | STOR                  | CANDI            | DATES                       |                 |                        |                     |                     |          |        |        |       |       |
| (      | i) App                  | olication             | form sh          | all be filled               | in candid       | late's own l           | nandwriting         | in blo              | ock lett | ers.   |        |       |       |
| (      | or a                    |                       | rue copy         | g to Schedu<br>y thereof in |                 |                        |                     |                     |          |        |        |       |       |
| (      | iii) Atta<br>app        | ach two<br>lication t | attested<br>form | photocopie                  | s of ma         | triculation            | certificate(g       | <sub>l</sub> ualify | ying ex  | kamin  | ation) | witl  | n the |
| (      |                         |                       |                  | size photogon form at A     |                 |                        | n application       | on for              | rm and   | d othe | er on  | the   | New   |
| (      | v) Inco                 | omplete a             | applicati        | ons shall be                | summar          | ily rejected           | •                   |                     |          |        |        |       |       |
| 1.     | Name (Ca                | pital Let             | ters)            |                             |                 | :                      |                     |                     |          |        |        |       | _     |
| 2.     | (a) Father              | 's Name               |                  |                             |                 | :                      |                     |                     |          |        |        |       | _     |
|        | (b) Mothe               | r's Nam               | e                |                             |                 | :                      |                     |                     |          |        |        |       | _     |
| 3.     | Date of bi              | rth and a             | ige              |                             |                 | :                      |                     |                     |          |        |        |       |       |
|        | (on closin              | g date of             | f submis         | sion of                     |                 |                        |                     |                     |          |        |        |       |       |
|        | applicatio              | ns of thi             | s year)          |                             |                 |                        |                     |                     |          |        |        |       |       |
|        | Present O               | ffice Ad              | dress            |                             |                 | :                      |                     |                     |          |        |        |       |       |
| 4.     | Present Co              | orrespon              | dence A          | ddress (with                | 1               |                        |                     |                     |          |        |        |       |       |
|        | contact/ N              | _                     |                  |                             |                 |                        |                     |                     |          |        |        |       |       |
| 5.     | Are you B               |                       | armed Fo         | orces,                      |                 | :                      |                     |                     |          |        |        |       |       |
| 6.     | Course ap               |                       |                  |                             |                 |                        |                     |                     |          |        |        |       |       |
|        |                         |                       |                  |                             |                 |                        | Admission i         | in 1st              | year     | of 4 y | ear d  | iplon | na in |

(branch) Engg.

(b) Admission in  $2^{\overline{nd}}$  year of 4 year diploma in

Engg. (through LEET) (branch)

|            | <ul><li>7. Scheduled certificate</li><li>8. Religion</li></ul> | to which you                    | th attested Photoc  |  | or any              | y other)                   |        |                                   |                     |         | :           |          |
|------------|--|---------------------------------|---|--|---------------------|----------------------------|--------|-----------------------------------|---------------------|---------|-------------|----------|
|            | 9. (A) Educational Qual  |                                 | =   |  |                     | Marks<br>obtained          |        | Total                             | Percentage of marks |         | :           |          |
|            | Matriculation  |                                 |   |  |                     |                            | obtai  | ned                               | marks               |         |             |          |
|            | Higher<br>Sec./Prep./+1/+2,<br>with stream                     | /ITI                            |   |  |                     |                            |        |                                   |                     |         |             |          |
|            | Any other qualification  |                                 |   |  |                     |                            |        |                                   |                     |         |             |          |
|            | (B) Practical exp  | perience:                       | Year mo   |  |                     |                            | vious) |                                   |                     |         |             |          |
| Sr.<br>No. | Name of organization   | Govt.<br>/Semi<br>Govt./Pvt.    | Designation   | Exper                                      | rience<br>To        | Regu<br>Contrace<br>employ | ctual/ | Natur<br>of dut                   |                     |         | xperie<br>M | nce<br>D |
| 1.         | Current  |                                 |   |  |                     |                            |        |                                   |                     |         |             |          |
| 2.         | Previous   |                                 |   |  |                     |                            |        |                                   |                     |         |             |          |
| i.<br>ii.  |  |                                 |   |  |                     |                            |        |                                   |                     |         |             |          |
| iii.       |  |                                 |   |  |                     |                            |        |                                   |                     |         |             |          |
|            | NOTE: Technica   | al Experience<br>ificate/ Docur | month's only (attach phonents attached (P  NOC/ Spo Appointm Experience | tocopie<br>lease tie<br>onsorsh<br>ent Let | ck as \ip<br>ter(s) |                            | ☐ Af   | erificatio<br>fidavit<br>ndertaki | on Certifi          | cate of | Expe        | rience   |
|            | ITI DMC  |                                 | ☐ SC/ST C   | ertificat                                  | e                   |                            |        | necklist                          | _                   |         |             |          |

- (i) I hereby certify that the information given in the application form by me is correct to the best of my knowledge and belief and nothing has been concealed therein. In case any wrong information supplied by me at the time of admission or later on comes to light, the Principal shall have the right to expel me from the institution and that I shall have no claim whatsoever.
- (ii) I further certify that I have passed the qualifying examination with English, Mathematics, Physics and Chemistry.
- (iii) I further certify that the experience mentioned above does not include any period on which I had been working either on daily wages or on muster roll or as an apprentice trainee.

Note: - Attested copies of various appointment letters issued by the concerned organization/department with regard to various employments shown in the admission application form under Col. 11.B and in the sponsorship certificate be attached.

11. I certify that I have no such physically challenged which would hinder the pursuit of studies in the course in which I am seeking admission. If at a later stage it is found that I have a physically challenged which hinders the pursuit of studies in the course in which I am seeking admission then my admission will liable to be cancelled.

| Dated: | (Signature of the applicant) |
|--------|------------------------------|

# Left blank

# ANNEXURE-IA

# CHANDIGARH COLLEGE OF ENGG. & TECH., SECTOR-26, U.T. CHANDIGARH

| Performa for admission for Four Year Diploma           | i courses Session:             |                      |                    |
|--|--------------------------------|----------------------|--------------------|
| 1. Name of candidate                                   |                                | :                    |                    |
| 2. Father 's name                                      |                                | :                    |                    |
| 3. Category  |                                |                      |                    |
| (a) U.T. Quota   |                                | General:             | SC:                |
| (b) Other State Quota                                  |                                | General:             | SC:                |
| 4. Educational Qualification                           |                                |                      |                    |
| (A) For admission in 1 <sup>st</sup> year              |                                |                      |                    |
| Qualification  | Marks Obtained /               | Percentage           | Total weightage    |
| Quantication   | Max. Marks                     | rereemage            | Total weightage    |
| (a) 10 <sup>th</sup> marks obtained (100%)             | 1/14/1/ 1/14/110               |                      |                    |
| (b) Higher Sec./Prep./+1/+2/ITI with stream            |                                |                      |                    |
| (3%)   |                                |                      |                    |
| (c) +2 (General Stream) (5%)                           |                                |                      |                    |
|  |                                | Total percentage     | 2                  |
| (B) For admission through LEET in 2 <sup>nd</sup> year |                                |                      |                    |
| Qualification  | Marks Obtained / Max.          | Percentage           | Total weightage    |
| <b>C</b>   | Marks                          |                      |                    |
| (a) 10 <sup>th</sup> marks obtained (with Science and  |                                |                      |                    |
| Mathematics) (100%)                                    |                                |                      |                    |
| (b) 10+2 Science / 10+2 Vocational (100%)              |                                |                      |                    |
|  | OR                             |                      | •                  |
| (c) Two years ITI (100%)                               |                                |                      |                    |
| 5. Details of work/Service :                           |                                | •                    | •                  |
| (i) Name of Organization:                              |                                | ·                    |                    |
| (ii) Place of Duty (whether within 50 km               |                                |                      |                    |
| (iii) Name of Post /Designation:                       |                                |                      |                    |
| (iv) Whether Technical /Non technical:                 |                                |                      |                    |
| (v) Regular / Contract/Temporary/Daily                 | Wage /Muster Roll:             |                      |                    |
| 6. Experience in years.                                |                                |                      |                    |
| <del></del>  | D .                            | Т.                   | 2 4 1              |
| Past   | Present                        | 1                    | otal               |
|  |                                |                      |                    |
| 7. Checklist of documents Attached (Please T           | ick on as applicable):         |                      |                    |
|  | OC/Sponsorship                 | Verification certifi | cate of experience |
|  | r                              | J                    | r                  |
| 10+1/Higher Sec./Prep. Ap                              | pointment letter               | Affidavit            |                    |
| 10 17 17 Ingher Sec., 11 top.                          |                                | Tilliauvit           |                    |
| 12 <sup>th</sup> DMC                                   | perience certificate           | Undertaking          |                    |
| 12 DIVIC   | perience certificate           | Ondertaking          |                    |
| ITI DMC SC   | /ST Certificate                | Check list           |                    |
| 8. Deficiency if any :                                 | /ST Certificate                | CHECK HSt            |                    |
| 8. Deficiency if any .                                 |                                |                      |                    |
|  |                                | Signature of candida | nta                |
| Original Certificate seen and verified and candi       |                                | _                    |                    |
| principal.   | date may be admitted provision | many subject to app  | iovai oi tile      |
| principai.   |                                |                      |                    |
| Member Member  | Member Membe                   | r Mor                | mber               |
| Wember Wember  | Welliber Welliber              | I IVIE               | HIDEI              |
| Branch Year Pool                                       | Category                       |                      |                    |
| Branch rear rool                                       | Category                       |                      |                    |
|  |                                |                      |                    |
| Principal  | Chairperso                     | n PTD Admission-2    | 019                |
| -  | -                              |                      |                    |
| Fees of Rs.  | deposited in SBOP Ext          | ension counter of C  | CE1, Sector-20,    |
| U.T. Chandigarh. vide receipt /Slip no                 | dated                          |                      |                    |

Left blank

### **CHECKLIST**

Candidates are required to give replies to the questions given below stating 'Yes' or 'No' and to attach this sheet with their application form.

| Sr.<br>No. | Questions   | Yes / No |
|------------|---|----------|
| 1          | Are you pass in 10 <sup>th</sup> Class with Science and Mathematics? If yes then attach DMC.                |          |
| 2          | Have you passed 11 <sup>th</sup> /Prep/Higher Secondary? If yes then attach DMC.                            |          |
| 3          | Have you passed ITI (One Year) in relevant stream? If yes then attach DMC.                                  |          |
| 4          | Have you passed ITI (Two Year) in relevant stream? If yes then attach DMC.                                  |          |
| 5          | Have you passed 12 <sup>th</sup> /Science/Vocational/Pre Engg. in relevant stream?  If yes then attach DMC. |          |
| 6          | Do you belong to SC/ST category? If yes attach certificate.   |          |
| 7          | Have you attached NOC/Sponsorship Certificate from employer?  |          |
| 8          | Have you attached copy (s) of all the appointment letters?  |          |
| 9          | Have you attached Experience Certificate from employer?   |          |
| 10         | Have you attached Certificate of Verification of Experience from Xen/ Senior                                |          |
|            | Architect/Director of Industries/ Chief Inspector of factories/ Astt. Labour                                |          |
|            | Commissioner?   |          |
| 11         | Are you working on a technical post? If yes then attach certificate?  |          |
| 12         | Does your place of posting fall within a radius of not more than 50 KM from CCET,                           |          |
|            | Chandigarh ?  |          |
| 13         | Have you attached copy of your job I-Card?  |          |
| 14         | Have you attached copy of letter indicating your promotion on a technical                                   |          |
|            | post ?  |          |
| 15         | Have you attached copy of letter indicating confirmation/ Regularization of your                            |          |
|            | employment/service?   |          |

| <b>T</b> . |                        |
|------------|------------------------|
| Date:      | Signature of Candidate |

Left Blank

#### THE PUNJAB STATE BOARD OF TECHNICAL EDUCATION & INDUSTRIAL **TRAINING**

|   | NEW ADMISSION REGISTRATION FORM (Regular/P.T.D./LEET/ALL OTHER SCHEMES) |                       |   |  |  |  |
|---|---|-----------------------|---|--|--|--|
| 1 | Name (in block l  | letters)              |   | Paste here Recent Passport Size Photograph |  |  |
| 2 | Father's Name   | (in block<br>letters) |   |  |  |  |
| 3 | Mother's<br>Name  | (in block<br>letters) |   |  |  |  |
| 4 | Date of Birth   |                       |   |  |  |  |
| 5 | Course:-  |                       |   |  |  |  |
|   | (a) Admission   | in First Year of Fou  | ır Year Four year Diploma in  | Engg.                                      |  |  |
|   | (b) Admission   | n in 2nd Year (Thro   | ough LEET) of Four Year Four year Diploma in _                          | Engg.                                      |  |  |
| 6 | Institute's Name  | :                     | CHANDIGARH COLLEGE OF ENG<br>AND TECHNOLOGY (Diploma Wing<br>CHANDIGARH |  |  |  |
|   | NOTE: - Attac   | ch attested photo cop | by of Matric Certificate with the Registration Form.                    |  |  |  |
|   | Signature of the Candidate  | e                     | Si  | gnature of the Principal                   |  |  |

#### Annexure – III SPONSORSHIP CERTIFICATE

| Certified that Shri  | S/o Shri  | an applicant   |
|--|---|--|
| for Admission to Four Year Diploma Cour  | rse at CCET, Sector-26, Chandigar   | h has been employed as   |
| in   | (Name of Org  | ganization) for the last   |
| years  | months  | days i.e. From   |
| to   | (giving exact dates).   |  |
| I believe he/she has sufficient practical exp<br>supervisory jobs after suitable training and  |   | -  |
| It is certified that: -  (i) I have no objection to the car Chandigarh.  (ii) I shall be able to some Engine (iii) The candidates possess knowledge (iv) The experience mentioned about the cardidates possess knowledge (iv) The experience mentioned about the cardidates possess knowledge (iv) The experience mentioned about the cardidates possess knowledge (iv) The experience mentioned about the cardinates are cardinates as a cardinates are | pare the candidates for gineering in the evening after office of English, Mathematics and Sc ve does not include any type ouster roll, or on apprenticeship traine verifying officer to ensure that the | e course at the CCET, studying in PTD e hours. ience up to Matric. of experience such as ning etc. |
| I further certify that Shri character and the information supplied by h  | s/o Shri<br>nim/her is correct.   | bears a good moral   |
| Date(Seal)   |   |  |
|  | Signature of Sponsoring Author  | ity  |
|  | Name (Capitals)   |  |
|  | Tel. No   |  |
|  | Address   |  |
|  |   |  |

Notes: - (i) The candidate must give correct information and any information found incorrect or false at subsequent stage shall render the student to be expelled from the institution.

- (ii) The sponsorship certificate given on a form other than the above shall not be accepted and the application is likely to be rejected.
- (iii) The experience certificate submitted late shall not be entertained.

#### Annexure – IV

## CERTIFICATE TO BE SUBMITTED BY CANDIDATE BELONGING TO "SCHEDULED CASTES OR SCHEDULED TRIBES"

| I know           | Shri s/o Shri   | of  | Place               | and    |
|------------------|---|---|---------------------|--------|
| District         | personally. He belongs to   |   |                     |        |
| caste which      | ch has been declared Scheduled "Caste/Tribe" in the State   | of  |                     | ·      |
|                  |   |   |                     |        |
|                  |   |   |                     |        |
|                  | Signature   |   |                     |        |
| Date             | Designation   |   |                     |        |
|                  |   |   |                     |        |
|                  |   | rt or Stamp of Office<br>the Certificate must |                     | ed     |
| Note: - Th<br>Ga | ne above certificate may be signed by a Member of Parlian azetted Officer who knows the candidates personally and i | nent, M.L.A., M.L.C<br>s also satisfied about | ., or a<br>his iden | itity. |

Strike out which is not applicable.

# Annexure – V CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES WHO ARE/ WERE EMPLOYED IN PRIVATE ORGANISATION(S)

(Separate form to be used for Experience of each organization)

| 1.      | Name                              | e   |        |   |           |
|---------|-----------------------------------|---|--------|---|-----------|
| 2.      | (a)Fa                             | ther's Name   |        |   |           |
|         | (b)Mo                             | other's Name  |        |   |           |
| 3.      | Name                              | e of Employer/ Organisation                                     |        |   |           |
| 4.      | (a) A                             | ddress of Employer  |        |   |           |
|         | (b)Co                             | ntact no. of employer   |        |   |           |
| 5.      | Exact                             | t designation of the candidate                                  |        |   |           |
| 6.      |                                   | re of work on which employed,<br>her Technical or non-<br>nical | ,      |   |           |
| 7.      | Situa                             | tion of work  |        |   |           |
| 8.      | Timir                             | ng of Duty  |        |   |           |
| 9.      | Natu                              | re of Duty  |        |   |           |
| 10.     | (i)                               | The date of joining   | (i)    |   |           |
|         | (ii)                              | Period of employment  | (ii)   |   |           |
|         | (iii)                             | Total Emoluments paid   | (iii)  |   |           |
| 11.     | App.                              | Cost of the works undertaken                                    |        |   |           |
|         | during the last financial year by |   |        |   |           |
| 12.     |                                   | mploying Organisation e of the Deptt. / Organisation            |        |   |           |
|         | whon                              | n registered and undertaken                                     |        |   |           |
|         | work                              | s/ contracts  |        |   |           |
| 13.     | Can l                             | ne be allowed to attend the clas                                | s:     |   |           |
|         | (a)                               | In the morning of all Sunday                                    | /S _   |   |           |
|         | (b)                               | In the evening of other days                                    | -      |   |           |
| is corr | ed that                           |   | belief | me on behalf of M/sand nothing has been concealed and organization. |           |
|         |                                   |   |        | Signature of the Authorize  | ed person |
| (Seal)  |                                   |   |        | Name (Block letter)Address  |           |
| Date    |                                   |   |        | Tel No  |           |

#### Annexure – VI CERTIFICATE OF VERIFICATION (For Civil Engineering Candidates)

| Endst.                      | No.                      |                            |                      | Date:                             |           |
|-----------------------------|--------------------------|----------------------------|----------------------|-----------------------------------|-----------|
| This is to certify that M/s |                          | situated at is             |                      |                                   |           |
| a regis                     | stered firm/             | industry/ contractors/ cor | nsultants working    | g under jurisdiction of my office | e and     |
| bears                       |                          |                            |                      |                                   |           |
|                             |                          |                            |                      |                                   |           |
| (i)                         | Regn. No                 | o dated                    | Vai                  | lid up to                         |           |
| (ii)                        | Regn. No                 | o dated                    | Val                  | lid up to                         |           |
| (iii)                       | Regn. No                 | o dated                    | Val                  | lid up to                         |           |
| and he                      | she carried              | out works amounting to     | more than Rs. 1      | 0 lacs (ten lacs) during the last | financial |
| year aı                     | re as under:             | -                          |                      |                                   |           |
|                             | S. No.                   | Name and details of wor    | ·k(s)                | Amount                            |           |
|                             | (i)                      |                            |                      |                                   |           |
|                             | (ii)<br>(iii)            |                            |                      |                                   |           |
|                             |                          |                            |                      |                                   |           |
|                             | act has also aid period. | been verified from the ac  | equaintance roll     | maintained by the same firm for   | r the     |
|                             | cant's Signa             | tura                       | Signatura            |                                   |           |
| Аррпс                       | ani s Signa              | ture                       | *Xen/ Senior         | Architect/ Chief Inspector        |           |
|                             |                          |                            | of<br>Factories/ Ass | stt. Labour Commissioner,         |           |
|                             |                          |                            | etc. of area co      |                                   |           |
|                             |                          | (Seal)                     |                      |                                   |           |
|                             |                          |                            | Name in full         |                                   |           |
|                             |                          |                            | Tel. No. (Offi       | ce)                               |           |
|                             |                          |                            | (Residence)          |                                   |           |
|                             |                          |                            | (IXCSIDENCE)         | _                                 |           |
| Signat                      | ure of the A             | ttesting Authority         | D . 1                |                                   |           |
| with se                     | with seal                |                            | Dated                |                                   |           |
|                             |                          |                            | _                    |                                   |           |
| Stril                       | ke out which             | h is not applicable.       |                      |                                   |           |

#### Annexure – VII CERTIFICATE OF VERIFICATION

#### (For Elect./Mech. Engg. Candidates)

| Endst. N | No                        |                            | Dated                                  |          |
|----------|---------------------------|----------------------------|--|----------|
| Certifie | d that M/s                | situated at                | is a Regd. Organisation                | under my |
| jurisdic | tion with: -              |                            |  |          |
| (i)      | Regn. No                  | dated                      | valid up to                            |          |
| (ii)     | Regn. No                  | dated                      | valid up to                            |          |
| (iii)    | Regn. No                  | dated                      | valid up to                            |          |
|          | The organization whose    | on is well established and | Shri s/o                               |          |
| signatur | re is attested along with | has been working with      | above organisation on the work(s) from | )m       |
|          | to                        | This has also bee          | n verified from the acquittance rolls  |          |
| maintai  | ned by                    |                            |  |          |
| the sam  | e firm for the aforesaid  | period.                    |  |          |
| Applica  | nt's Signature            |                            |  |          |
|          | C                         | * Signatu                  | e                                      |          |
|          |                           | Chief Ins                  | pector of Factories/ Asstt. Labour     |          |
|          |                           |                            | oner (for Chandigarh an officer of     |          |
|          |                           | equivalen                  | t Rank)                                |          |
|          |                           | _ (seal) Name (Capital     | 3)                                     |          |
|          |                           | _ Tel. No.                 |  |          |
|          |                           | _                          |  |          |
| Signatu  | re of Attesting Authori   | ty                         |  |          |
| _        | With seal.                | •                          |  |          |
| Dated _  |                           |                            |  |          |
|          |                           |                            |  |          |

<sup>\*</sup> Or any other Competent Authority not below the rank of XEN.

### Annexure – VIII

## Undertaking to be submitted by PTD students

| I undersigned   | S/o Sh,  |
|---|--|
| have been admitted in the session   | and studying in Year of Four Year  |
| FOUR YEAR DIPLOMA in Civil/Electrical/Mech  | nanical Engineering do hereby declare that:  |
| <ol> <li>I will produce my experience certificate<br/>current employer every year on or before</li> </ol> | e obtained from the competent authority from the re the start of odd semester / session. |
| 2. I will attend the Institute from 5.30 P.M. the scheduled time table of Four year d                     |  |
|   | Signature of candidate (with date)   |
| Name and address with contact No.:  |  |

#### ANNEXURE IX

#### UNDERTAKING BY THE STUDENT

| I,    | (full name of student with admission/registration/enrolment   |
|-------|---|
| numbe | er) s/o – d/o Mr./Mrs./Ms   |
| 1)    | Having been admitted to (name of the institution) have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institution, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.  |
| 2)    | I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.   |
| 3)    | I have also, in particular, perused clause 7 and clause 9.1 of the Regulation and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.                                      |
| 4)    | I hereby solemnly aver and undertake that   |
|       | a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.  |
|       | b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.   |
| 5)    | I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.  |
| 6)    | I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that may admission is liable to be cancelled. |
| De    | eclared thisday ofmonth ofyear.   |
|       |   |
|       | Signature of Student. Name  |

#### ANNEXURE X UNDERTAKING BY PARENT/GUARDIAN

| I,     |  | Mr./Mrs./Ms (full  |
|--------|--|--|
| name   | of parent/guardian) father / mother/guardian of  | (full name of  |
| studen | nt with admission / registration/enrolment number),  |  |
| 1)     | Having been admitted tohave received a copy of the AICTE regulations on Curbing the  |  |
|        | Educational Institution, 2009, (hereinafter called the "Regulation understood the provisions contained in the said Regulations.  | ons") carefully read and fully                               |
| 2)     | I have, in particular, perused clause 3 of the Regulations and an ragging.   | a aware as to what constitutes                               |
| 3)     | I have also, in particular, perused clause 7 and clause 9.1 of aware of the penal and administrative action that is liable to be the/she is found guilty of or abetting ragging, actively or p conspiracy to promote ragging.                                      | aken against my ward in case                                 |
| 4)     | I hereby solemnly aver and undertake that  a) My ward will not indulge in any behavior or act that may be clause 3 of the Regulations.   | e constituted as ragging under                               |
|        | b) My ward will not participate in or abet or propagate throu omission that may be constituted as ragging under clause 3 o   | •  |
| 5)     | I hereby affirm that, if found guilty of ragging, my word is liable clause 9.1 of the Regulations, without prejudice to any other taken against my ward under any penal law or any law for the tire  | criminal action that may be                                  |
| 6)     | I hereby declare that my word not been expelled or debar<br>institution in the country on account of being found guilty of<br>conspiracy to promote, ragging; and further affirm that, in case<br>untrue, I am aware that may admission my word is liable to be ca | , abetting or being part of a the declaration is found to be |
|        | Declared thisday ofmonth ofyear.   |  |
|        |  | ature of Parents/Guardians Name                              |
|        | Add:   | ress   |
|        | Moh  | /Tel. No.  |

#### For Admission to Three Year Diploma Courses:

- The admission to Three Year Regular Diploma Courses shall be made through online counseling on the basis of merit of marks obtained in qualifying examination i.e. 10<sup>th</sup> in the subject of Mathematics, Science and English.
- Candidate may also visit the official website of the Punjab State Board of Technical Education and Industrial Training (<a href="www.punjabteched.com">www.punjabteched.com</a>) to get the information about the exact date of online counseling for regular three year diploma courses.

#### For Admission to Four Year Diploma Courses\*:

- The admission to Four Year Diploma Courses shall be made through online counseling on the basis of marks obtained in Qualifying Examination and experience in relevant field.
- Candidate may also visit the official website of the Punjab State Board of Technical Education and Industrial Training (<a href="www.punjabteched.com">www.punjabteched.com</a>) to get the information about the exact date of online counseling for Four year courses.
- Admission will be made subject to the condition of approval from the Chandigarh Administration and the affiliation body i.e. The Punjab State Board of Technical Education and Industrial Training (PSBTE&I.T)